

Mark Young President

Page Baldwin Jr.

Trustee

Matt Gause Trustee

Richard Harris
Trustee

Marshall Cook Trustee

### **AGENDA**

Meeting of the Reclamation District 2084 Board of Trustees

Thursday, October 6th, 2022 8:30 am

### NOTICE TO THE PUBLIC

# MODIFIED BROWN ACT REQUIREMENTS IN LIGHT OF A DECLARED STATE OF EMERGENCY

In Compliance with Government Code section 54953(e) added by Assembly Bill 361, members of the Board of Trustees and members of the public will participate in this meeting by teleconference. The video conferencing and call-in information for the Board of Trustees and the public is as follows:

Meeting Link (via Microsoft Teams):

Click here to join the meeting

Call in: 1-469-294-4078

Meeting number/access code: 782-136-401#

Any member of the public appearing virtually may speak during Public Comment. The Board of Trustees anticipates conducting all meetings in this manner until further notice. During this period of modified Brown Act Requirements, Reclamation District No. 2084 will use best efforts to swiftly resolve requests for reasonable modifications or accommodations with individuals with disabilities, consistent with the Americans with Disabilities Act, and resolving any doubt whatsoever in favor of accessibility.

- 1. Call to Order
- 2. Roll Call and Opening Remarks
- 3. Modified Brown Act (Action Item)
  - a. Consider resolution FY2022/2023-5 proclaiming a local emergency persists, re-ratifying the COVID-19 state of emergency, and reauthorizing remote teleconference meetings.

Enclosure 1: Agenda Item 3.a – Resolution FY2022/2023-5

4. Public Comment (New Business)

This is an opportunity for members of the public to directly address the Board on subject matter not on the agenda within the jurisdiction of the Board.

- 5. Agenda Approval
- **6.** Consent Items (Action Item)
  - a. Approval of Meeting Minutes
    - 1. September 1<sup>st</sup>, 2022

Enclosure 2: Agenda Item 6.a.1 – Meeting Minutes

### 2. September 15<sup>th</sup>, 2022

Enclosure 3: Agenda Item 6.a.2 – Meeting Minutes

- 7. Board Items (Action item unless otherwise noted)
  - a. Little Egbert Multi-Benefit Project Draft Project Purpose, Goals, Threshold and Ranking Criteria (Informational)

Enclosure 4: Agenda Item 7.a – LEMBP Draft Project Purpose, Goals, Threshold and Ranking Criteria.

b. Reminder to complete required trainings (Informational) https://www.csda.net/learn/board-member-resources

- 8. Operations and Maintenance Update (Informational/Action Item)
  - a. Update from MBK Engineers

Enclosure 5: Agenda Item 8.a – October 2022 Engineer's Report

- b. Ongoing Maintenance Items
- 9. Financial Management (Informational/Action Item)
  - a. Invoicing

Enclosure 6: Agenda Item 9.a – September Financial Manager's Report

- 10. Little Egbert Project Update (Informational Only)
- **11. Other Reports** (Informational Only)
  - a. Trustee Report(s)
  - b. General Manager's Report
  - c. Counsel Report (if needed)

### 12. Adjourn

a. The next regular Board meeting is scheduled for November 3rd, 2022.

- Any documents related to agenda items that are made available to the Board before the meeting will be available for review by the public by contacting info@rd2084.org.
- If you need reasonable accommodation due to a disability, please contact info@rd2084.org at least 48 hours in advance of the meeting. This contact information may also be used for any questions you may have.
- Public comments are generally limited to three (3) minutes but may be more or less at the discretion of the Board.
- The Board may consider the agenda items listed above in a different order at the meeting, pursuant to the determination of the Board Chair. All items appearing on this agenda, whether or not listed expressly for action, may be deliberated upon and subject to action at the discretion of the Board.

# **ENCLOSURE 1**

**AGENDA ITEM 3.a** 

### RECLAMATION DISTRICT NO. 2084

### **RESOLUTION NO. 2022/23 - 5**

### PROCLAIMING A LOCAL EMERGENCY PERSISTS, RE-RATIFYING THE COVID-19 STATE OF EMERGENCY, AND RE-AUTHORIZING REMOTE TELECONFERENCE MEETINGS OF RECLAMATION DISTRICT 2084 PURSUANT TO THE RALPH M. BROWN ACT.

WHEREAS, RECLAMATION DISTRICT 2084 (RD 2084) is committed to preserving and nurturing public access and participation in meetings of the Board of Trustees; and

WHEREAS, all meetings of the RD 2084 are open and public, as required by the Ralph M. Brown Act (Gov. Code, §§ 54950 – 54963) ("Brown Act"), so that any member of the public may attend, participate, and watch the District's legislative body conduct its business; and

WHEREAS, Assembly Bill 361 added Government Code section 54953(e) to make provisions for remote teleconferencing participation in meetings by members of a legislative body, without compliance with the requirements of Government Code section 54953(b)(3), subject to the existence of certain conditions; and

WHEREAS, a required condition is that a state of emergency is declared by the Governor pursuant to Government Code section 8625, proclaiming the existence of conditions of disaster or of extreme peril to the safety of persons and property within the state caused by conditions as described in Government Code section 8558; and

WHEREAS, a proclamation is made when there is an actual incident, threat of disaster, or extreme peril to the safety of persons and property within the jurisdictions that are within the District's boundaries, caused by natural, technological, or human-caused disasters; and

WHEREAS, it is further required that state or local officials have imposed or recommended measures to promote social distancing, or, the legislative body meeting in person would present imminent risks to the health and safety of attendees; and

WHEREAS, the Board of Trustees previously adopted a Resolution, number 2021/22-1 on October 7, 2021, finding that the requisite conditions exist for the District to conduct remote teleconference meetings without compliance with paragraph (3) of subdivision (b) of section 54953; and

WHEREAS, as a condition of extending the use of the provisions found in Section 54953(e), the Board of Trustees must reconsider the circumstances of the state of emergency that exists in the District, and the Board of Trustees has done so; and

WHEREAS, such conditions persist in the District, specifically, the March 4, 2020 State of Emergency Proclamation remains active in California due to the threat of COVID-19; and

WHEREAS, the Board of Trustees does hereby find that the ongoing risk posed by the highly transmissible COVID-19 virus has caused, and will continue to cause, conditions of peril to the safety of persons within the District that are likely to be beyond the control of services, personnel, equipment, and facilities of the District; and

WHEREAS, as a consequence of the local emergency persisting, the Board of Trustees does hereby find that the District shall continue to conduct its meetings without compliance with paragraph (3) of subdivision (b) of Government Code section 54953, as authorized by subdivision (e) of section 54953, and that the Board shall comply with the requirements to provide the public with access to the meetings as prescribed in paragraph (2) of subdivision (e) of section 54953; and

WHEREAS, all meeting agendas, meeting dates, times, and manner in which the public may participate in the public meetings of the District and offer public comment by telephone or internet-based service options including video conference will continue to be posted on the District website and physically outside of the District office.

NOW, THEREFORE, THE BOARD OF TRUSTEES OF RECLAMATION DISTRICT 2084 DOES HEREBY RESOLVE AS FOLLOWS:

Section 1. <u>Recitals</u>. The Recitals set forth above are true and correct and are incorporated into this Resolution by this reference.

Section 2. <u>Affirmation that Local Emergency Exists</u>. The Board has reconsidered the conditions of the state of emergency and proclaims that a local emergency persists throughout the District because the high risk of transmissibility of COVID-19 continues to pose an imminent risk to the safety of persons in the District.

Section 3. <u>Re-ratification of Governor's Proclamation of a State of Emergency</u>. The Board hereby ratifies the Governor of the State of California's Proclamation of State of Emergency, effective as of its issuance date of March 4, 2020.

Section 4. <u>Remote Teleconference Meetings</u>. District staff are hereby authorized and directed to take all actions necessary to carry out the intent and purpose of this Resolution including, conducting open and public meetings in accordance with Government Code section 54953(e) and other applicable provisions of the Brown Act.

Section 5. Effective Date of Resolution. This Resolution shall take effect immediately upon its adoption and shall be effective until the earlier of (i) November 5th, 2022, or such time the Board of Trustees adopts a subsequent resolution in accordance with Government Code section 54953(e)(3) to extend the time during which the District may continue to teleconference without compliance with paragraph (3) of subdivision (b) of section 54953.

|          | ADOPTED by the Board of Trustees of RECLMATION DISTRICT 2084, this, 2022, by the following vote: |
|----------|--|
| AYES:    |  |
| NOES:    |  |
| ABSENT:  |  |
| ABSTAIN: |  |

# **ENCLOSURE 2**

**AGENDA ITEM 6.a.1** 



Mark Young President

Page Baldwin Jr.
Trustee

Matt Gause Trustee

Richard Harris
Trustee

Marshall Cook
Trustee

### **MINUTES**

Meeting of the Reclamation District 2084 Board of Trustees

Thursday, September 1st, 2022 8:30 am

### NOTICE TO THE PUBLIC

MODIFIED BROWN ACT REQUIREMENTS IN LIGHT OF A DECLARED STATE OF EMERGENCY

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#### 1. Call to Order

The meeting was called at 8:30am. President Young presided.

### 2. Roll Call and Opening Remarks

Trustees Present: Mark Young, President

Page Baldwin, Jr.

Marshall Cook

Richard Harris

Trustees Absent: Matt Gause

### 3. Modified Brown Act (Action Item)

 Consider resolution FY2022/2023-3 proclaiming a local emergency persists, re-ratifying the COVID-19 state of emergency, and reauthorizing remote teleconference meetings.

Enclosure 1: Agenda Item 3.a – Resolution FY2022/2023-3

Trustee Harris moved to approve resolution FY2022/2023-3.

Trustee Cook seconded and it passed by unanimous vote of Trustees present.

AYES: Baldwin, Cook, Harris, Young

NOES: (none)

ABSTAIN: (none)
RECUSE: (none)

### 4. **Public Comment** (New Business)

There was no public comment.

### 5. Agenda Approval

Trustee Harris moved to approve the agenda.

Trustee Baldwin seconded and it passed by unanimous vote of Trustees present.

AYES: Baldwin, Cook, Harris, Young

NOES: (none)

ABSTAIN: (none)

RECUSE: (none)

### **6.** Consent Items (Action Item)

- a. Approval of Meeting Minutes
  - 1. August 4th, 2022

Enclosure 2: Agenda Item 6.a.1 – Meeting Minutes

Trustee Harris moved to approve the consent items.

Trustee Cook seconded and it passed by unanimous vote of Trustees present.

AYES: Baldwin, Cook, Harris, Young

NOES: (none)

ABSTAIN: (none)

RECUSE: (none)

### 7. Board Items (Action item unless otherwise noted)

a. Response letter to RD 536 from Counsel Shapiro

Enclosure 3: Agenda Item 7.a – Re: Your letter of August 3: RD 536 Request for Documents, Cooperation, Workshop

Counsel Shapiro shared that he responded to the RD 536 request for information and stated in that response that RD 2084 does not have any information to share.

b. Little Egbert Multi-Benefit Project Draft Project Purpose, Goals, Threshold and Ranking Criteria (Informational)

Enclosure 4: Agenda Item 7.b – LEMBP Draft Project Purpose, Goals, Threshold and Ranking Criteria.

RD 2084 staff presented the LEMBP DRAFT Project PGRTC. The LEJPA Board will be reviewing a revised draft at the preliminary alternatives workshop.

c. Schedule special meeting to maintain teleconference meetings.

President Young suggested a special meeting on Tuesday, September 17<sup>th</sup> and the Trustees agreed.

d. Reminder to complete required trainings (Informational)

https://www.csda.net/learn/board-member-resources

Staff reminded Trustees to complete their required trainings.

### 8. Operations and Maintenance Update (Informational/Action Item)

- a. Update from MBK Engineers
- b. Ongoing Maintenance Items

Enclosure 5: Agenda Item 8.a – September 2022 Engineer's Report

Engineer Moncrief provided an update on District O&M and regional activities. The District is expecting \$75,000 in reimbursement next spring from the subventions claim. MBK met with CDFW to review detail in the Routine Maintenance Agreements. CDFW has agreed to less detail and an additional month in the work window.

RD 536 has started their slip repair, including a keyway for the toe berm. This will take about two weeks and serve as a bandaid until future funding is available.

CVFPB had a public workshop for a pending EIR for the Master Plan. The Delta Levee Investment Strategy put out an amendment notice as well.

### 9. Financial Management (Informational/Action Item)

a. Invoicing

Enclosure 6: Agenda Item 9.a – August Financial Manager's Report Financial Manager Brown provided an update on the District financials. The audit is in process.

### 10. Little Egbert Project Update (Informational Only)

LEJPA staff continue to coordinate with DWR staff on project development. LEJPA is hosting a preliminary alternatives workshop on September 19<sup>th</sup>.

### 11. Other Reports (Informational Only)

a. Trustee Report(s)

None

b. General Manager's Report

None

c. Counsel Report (if needed)

None

### 12. Adjourn

a. The next regular Board meeting is scheduled for October 6th, 2022.

Trustee Harris moved to adjourn the meeting.

Trustee Cook seconded and it passed by unanimous vote of Trustees present.

AYES: Baldwin, Cook, Harris, Young

NOES: (none)

ABSTAIN: (none)

RECUSE: (none)

The meeting was adjourned 9:30am.

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# **ENCLOSURE 3**

**AGENDA ITEM 6.a.2** 



Mark Young President

Page Baldwin Jr.

Trustee

Matt Gause Trustee

Richard Harris Trustee

Marshall Cook Trustee

### **MINUTES**

Special Meeting of the Reclamation District 2084 Board of Trustees

Thursday, September 15th, 2022 8:30 am

### NOTICE TO THE PUBLIC

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#### 1. Call to Order

The meeting was called to order at 8:30am. President Young presided at the meeting.

### 2. Roll Call and Opening Remarks

Trustees Present: Mark Young, President

Page Baldwin, Jr.

Marshall Cook

Matt Gause

Richard Harris (arrived at 8:32am)

### 3. Modified Brown Act (Action Item)

a. Consider resolution 2022/2023-4 proclaiming a local emergency persists, re-ratifying the COVID-19 state of emergency, and reauthorizing remote teleconference meetings.

Enclosure 1: Agenda Item 3.a – Resolution 2022/2023-4

Trustee Cook moved to approve Resolution 2022/2023-4.

Trustee Baldwin seconded and it passed by unanimous vote.

AYES: Baldwin, Cook, Gause, Harris, Young

NOES: (none)

ABSTAIN: (none)

RECUSE: (none)

### 4. Public Comment (New Business)

There was no public comment.

### 5. Adjourn

a. The next regular Board meeting is scheduled for October 6th, 2022.

Trustee Gause moved to adjourn the meeting.

Trustee Harris seconded and it passed by unanimous vote.

AYES: Baldwin, Cook, Gause, Harris, Young

NOES: (none)

ABSTAIN: (none)

RECUSE: (none)

The meeting was adjourned at 8:35am.

- Any documents related to agenda items that are made available to the Board before the meeting will be available for review by the public by contacting info@rd2084.org.
- If you need reasonable accommodation due to a disability, please contact info@rd2084.org at least 48 hours in advance of the meeting. This contact information may also be used for any questions you may have.
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# **ENCLOSURE 4**

**AGENDA ITEM 7.a** 

# LITTLE EGBERT MULTI-BENEFIT PROJECT DRAFT PROJECT PURPOSE, GOALS, THRESHOLD, AND RANKING CRITERIA

# 1.1 Project Purpose and Goals

The purpose of the endeavor is to develop a multi-benefit project that meets multiple State and local policy goals in an open and transparent manner with ample opportunity for public input. The goals for this project include enhancing public safety, protecting and enhancing natural ecosystem processes to increase habitat and support species, and protecting and enhancing opportunities for recreation. Specific goals, in no order of importance, include the following:

- Enhance Public Safety: Enhanced public safety, health, and quality of life for the State's citizens as
  outlined in State and local planning efforts (CVFPP, Lower Sac Delta North Regional Flood
  Management Plan, Solano County planning efforts). Reduce local and regional flood risk to
  agricultural and urbanizing areas while improving flood flow capacity by providing flood stage
  reductions and increased flood flow capacity within the Lower Yolo Bypass.
- Protect and Enhance Natural Ecosystem Processes to Increase Habitat and Support Species:
   Provide ecosystem and habitat restoration, as well as preserving and enhancing riparian and other
   native habitats to contribute to the recovery and sustainability of native species, where compatible
   with construction, operation, and maintenance of flood risk—reduction infrastructure, and
   consistent with adopted State and local plans. Create opportunities for environmental offsets and
   habitat restoration as outlined in local resource planning efforts (CVFPP Conservation Strategy,
   Delta Plan, Solano Habitat Conservation Plan, Cache Slough Habitat Conservation Plan).
- Protect and Enhance Opportunities for Recreation: Provide improved or new public outdoor recreation, education, and open space opportunities, where compatible with construction, operation, and maintenance of flood risk-reduction infrastructure, and consistent with the State and local plans.

### 1.2 Threshold Criteria

The criteria used for the alternatives screening process are listed below. Threshold criteria are pass or fail criteria.

- Ability to meet the Project Purpose and Goals (pass/fail).
- Levee Repair (pass/fail): Improve and/or repair existing levees and construct new levees impacted by the Project to current USACE standards.
- o Improve resilience of the flood protection system, considering climate change and sea- level rise (pass/fail).
- Avoidance of significant regional hydraulic effects (pass/fail). Preliminary hydrology
  and hydraulic modeling suggest changes to channel capacity and breach locations may
  require measures to mitigate significant regional hydraulic impacts. Alternatives that
  significantly increase regional water surface elevations are unacceptable and would fail
  as an alternative.

# 1.3 Ranking Criteria

Ranking criteria use a qualitative ranking of high, medium, and low (a ranking high being the alternative achieves the criteria to the greatest extent expected) to determine which alternatives should be carried forward for further analysis. To compare alternatives, values will be assigned to each ranking criteria listed below. A ranking of high will receive a score of 3, a ranking of medium will receive a score of 2, and a ranking of low will receive a score of 1. Alternatives with higher scores will be viewed more favorably.

- Improve flood flow capacity within the Lower Yolo Bypass and reduce local and regional flood risk. (high/medium/low)
- Avoid significant downstream flood stage impacts associated with increasing flows through the project footprint. (high/medium/low)
- Avoid significant impacts to municipal and agricultural water quality (high/medium/low)
- Avoid significant impacts to municipal and agricultural water supply (high/medium/low)
- Cost effectiveness of an alternative to deliver the desired outcomes.
   (high/medium/low)
- Increase and improve the quantity, quality, and connectivity of tidal habitats (aquatic, subtidal flats, and wetland). (high/medium/low)
- Increase and improve the quantity, diversity, and connectivity of riverine and floodplain habitats (aquatic, riparian, and wetland). (high/medium/low)

- Create quality aquatic habitat for native aquatic species. (high/medium/low)
- Provide opportunities for ecological resilience to climate change (sea level rise) with upland transition zones. (high/medium/low)
- Create habitat to avoid significant infestations of prioritized invasive species.
   (high/medium/low)
- o Provide enhancement of food web production for aquatic species. (high/medium/low)
- Provide opportunities to incorporate new public outdoor recreation consistent with regional needs identified though interested party outreach. (high/medium/low)
- Provide equitable and affordable access to public outdoor recreation for people of all income and ability levels. (high/medium/low)

# **ENCLOSURE 5**

**AGENDA ITEM 8.a** 



### **MEMORANDUM**

October 6, 2022

**TO:** Reclamation District No. 2084

**FROM:** MBK Engineers

**SUBJECT:** October Engineer's Report

Trustees:

Described below are the items constituting the engineer's report to be discussed at your scheduled October 6, 2022 meeting.

**2021-22 Subventions Program** – We will prepare have your final claim prepared soon for your review/approval. The total claim amount is just under \$106,000. With a \$5,370 deduction for \$1,000 per mile, and assuming no adjustments, your estimated reimbursement for Spring 2023 is \$75,500.

**CDFW RMA Coordination** – We have been notified by CDWF that they will extend the RMA work window for RD 2084 to November 30 for waterside repairs; they will not pull back the start date earlier than July 1. We should have that updated language from CDFW soon; we will be working through EPIMS, if necessary to modify the agreement.

### **Summer - Fall 2022 Maintenance Activities**

- 1) Landside slope grading; As part of vegetation control track-walking or light grading can be performed to smooth out any rilling on landside slope; possible regrade of crown at this areas could re-direct channeling of runoff from the roadway.
- 2) Erosion Repairs; Gomes has pre-placed rock, repair work should be completed by week ending 10/7.
- 3) Freeboard Project, no project planned for 2022; monitoring during flood season anticipated.
- 4) Roadway Grading If wash-boarding is excessive, consider moisture conditioning and grading all-weather roadway.

RD 2084 Access – RD 536 Emergency Slip Location – RD 536 has completed their preliminary slip repair. If there are any access concerns or changes in conditions, the District should notify RD 536 or MBK Engineers.

**Preseason Flood Coordination Meetings:** There are two known preseason flood coordination meetings being held in October, Yolo County is hosting a meeting on October 4 in West Sacramento and San Joaquin County is hosting a meeting October 25 in Stockton. We will provide any information from these meetings to the District. We will also work on elements and tools to improve the District EOP.

Five-Year Plan – We are still waiting for DWR comments on the submitted Plan; finalized plan document will be submitted prior to end of year.

**DSC Delta Levees Investment Strategy (DLIS)** – A new DLIS rulemaking process commenced August 26 with a public notice posted for comments. Comments are due November 16, 2022; a public hearing has been rescheduled to November 17, 2022. Our initial review indicates that there are still issues with the priority of each island (see attached map), and the funding plan to fund top priority islands first before funding any lower priority islands. The CCVFCA will be providing a comment letter prior to your November meeting. The documentation can be reviewed online at <a href="https://deltacouncil.ca.gov/dlis/">https://deltacouncil.ca.gov/dlis/</a>.

**North Delta Barriers** – The DWR is moving ahead with acquisition of Corps of Engineers and Central Valley Flood Protection Board permits for the proposed barriers. We are in coordination with DWR on their permitting and design process; they are currently working with local agencies, CVFPB and USACE on authorization elements.

**DSC Delta Adapts** – No meetings are planned this month. The DSC needed more time to do additional outreach to the tribes, the ag community, and farmers. They are also doing more research re the ag model assumptions.

**Delta Conservancy** – The Conservancy Board meets every other month, with the next meeting scheduled for October 26. At that time, we anticipate information on the structure of the 2023 Drought Pilot Program. We have heard that the process this year will be a little different and that farmers will tell the Delta Conservancy how much they are willing to accept. Information should be available on their website early October.

**Delta Stewardship Council (DSC)** – The August meeting contained a series of updates, one of which was an update on the Environmental Justice (EJ) Issue paper. The DSC conducted EJ interviews and presented results along with input from local EJ representatives. Of interest to reclamation districts, is the fact that the EJ community sees the need for levee investments, water quality assurance and improvement, and water supply assurance and improvement.

**Delta Independent Science Board (DISB)** – The DISB meets September 15. The main agenda item will be review of the Delta Conveyance Project DEIR and next steps. At the last meeting the DISB suggested that the 90-day review period is too short, so it is likely a request to extend the comment period will be discussed at the meeting. Most major players reviewing the document feel the same way, so extending the comment period will be a universal comment.

**Delta Plan Interagency Implementation Committee (DPIIC)** – The discussion at the August 29 DPIIC meeting centered on revisions to Chapter 4. Ecosystem of the Delta Plan and upcoming actions of the DPIIC Restoration Subcommittee. The Restoration Subcommittee will soon roll out plans to get stakeholder feedback and commence a Delta Restoration Forum. The subcommittee has held 3 planning meetings regarding restoration planning and is planning to begin receiving feedback from local stakeholders. This feedback will begin with a survey that will go out this fall to potential participants in restoration forum. The Forum will then meet in late 2022/early 2023.

Thanks,

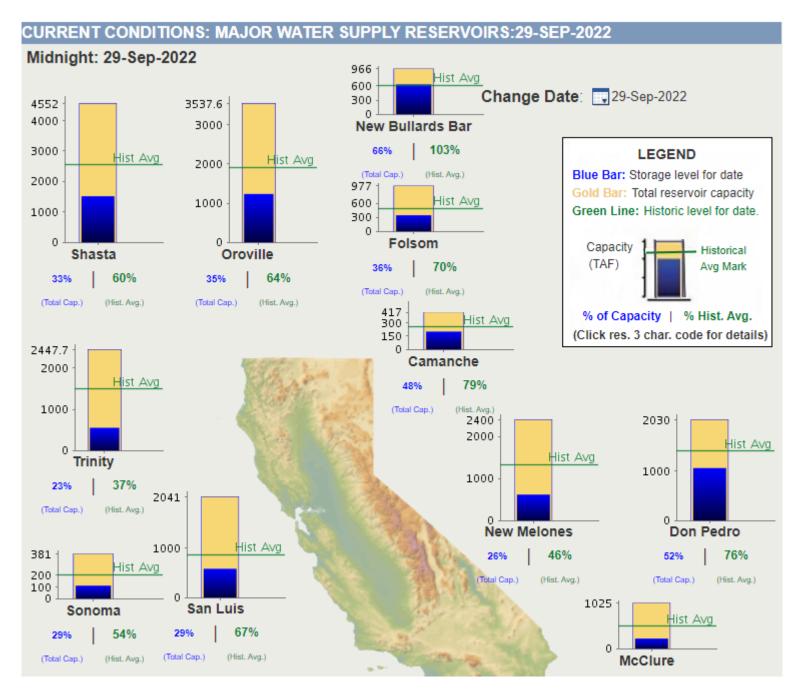
WILL ENTER

# For selected reservoirs in Northern and Southern California

Report generated: September 30, 2022 11:05

|                         |       |                  |                   |                 | WA                | TER STORAGE      |                    |                 |                  |                 |                               |
|-------------------------|-------|------------------|-------------------|-----------------|-------------------|------------------|--------------------|-----------------|------------------|-----------------|-------------------------------|
| Reservoir Name          | StaID | Capacity<br>(AF) | Elevation<br>(FT) | Storage<br>(AF) | Storage<br>Change | % of<br>Capacity | Average<br>Storage | % of<br>Average | Outflow<br>(CFS) | Inflow<br>(CFS) | Storage-Year Ago This<br>Date |
| TRINITY RIVER           |       |                  |                   |                 |                   |                  |                    |                 |                  |                 |                               |
| TRINITY LAKE            | CLE   | 2,447,650        | 2,194.23          | 553,923         | -820              | 23               | 1,497,867          | 37              | 365              | -15             | 715,110                       |
| WHISKEYTOWN             | WHI   | 241,100          | 1,207.84          | 234,212         | -379              | 97               | 234,396            | 100             | 189              | 8               | 237,259                       |
| LEWISTON                | LEW   | 14,660           | 1,900.81          | 13,771          | 88                | 94               | 14,145             | 97              | 477              | 525             | 13,963                        |
| RUSSIAN RIVER           |       |                  |                   |                 |                   |                  |                    |                 |                  |                 |                               |
| SONOMA(WARM<br>SPRINGS) | WRS   | 381,000          | 386.12            | 110,757         | -201              | 29               | 205,783            | 54              | 94               | 0               | 109,555                       |
| MENDOCINO (COYOTE)      | COY   | 122,400          | 719.72            | 41,041          | -125              | 34               | 56,735             | 72              | 65               | 11              | 15,254                        |
| SACRAMENTO RIVER        |       |                  |                   |                 |                   |                  |                    |                 |                  |                 |                               |
| SHASTA                  | SHA   | 4,552,000        | 926.50            | 1,515,671       | -2,142            | 33               | 2,541,278          | 60              | 3,703            | 2,724           | 1,076,888                     |
| KESWICK                 | KES   | 23,772           | 581.60            | 20,452          | 82                | 86               | 21,574             | 95              | 4,104            | 4,149           | 21,223                        |
| FEATHER RIVER           |       |                  |                   |                 |                   |                  |                    |                 |                  |                 |                               |
| OROVILLE                | ORO   | 3,537,577        | 697.25            | 1,233,768       | -3,550            | 35               | 1,917,416          | 64              | 2,871            | 1,113           | 788,075                       |
| ANTELOPE                | ANT   | 22,566           | 4,997.19          | 18,340          | -33               | 81               | 17,692             | 104             |                  |                 | 13,720                        |
| FRENCHMAN               | FRD   | 55,477           | 5,568.62          | 29,869          | -11               | 54               | 31,062             | 96              |                  |                 | 26,950                        |
| LAKE DAVIS              | DAV   | 83,000           | 5,761.91          | 40,565          | -26               | 49               | 53,188             | 76              |                  |                 | 40,884                        |
| YUBA RIVER              |       |                  |                   |                 |                   |                  |                    |                 |                  |                 |                               |
| BULLARDS BAR            | BUL   | 966,000          | 1,877.33          | 634,788         | -1,426            | 66               | 615,627            | 103             | 825              | 46              | 397,139                       |
| ENGLEBRIGHT             | ENG   | 70,000           | 527.05            | 70,003          | 423               | 100              | 66,063             | 106             |                  | 957             | 69,596                        |
| AMERICAN RIVER          |       |                  |                   |                 |                   |                  |                    |                 |                  |                 |                               |
| FOLSOM                  | FOL   | 977,000          | 394.96            | 346,858         | -1,640            | 36               | 494,264            | 70              | 2,129            | 1,342           | 230,527                       |
| UNION VALLEY            | UNV   | 266,369          | 4,840.96          | 190,588         | -1,043            | 72               | 168,193            | 113             |                  |                 | 92,443                        |
| LOON LAKE               | LON   | 69,306           | 6,392.22          | 46,563          | -35               | 67               | 43,243             | 108             |                  |                 | 53,960                        |
| ICE HOUSE               | ICH   | 43,496           | 5,432.34          | 32,380          | -340              | 74               | 30,349             | 107             |                  | 2               | 27,480                        |
| NIMBUS                  | NAT   | 9,000            | 122.81            | 7,706           | -198              | 86               | 7,936              | 97              | 2,091            | 1,993           | 7,683                         |

455 University Ave., Suite 100



# **ENCLOSURE 6**

**AGENDA ITEM 9.a** 



# FINANCIAL MANAGER'S REPORT

# Reclamation District 2084 Board of Directors

# As of August 31<sup>st</sup> 2022

| Paid Invoices   | <b>Invoices Pending</b> | Total Invoiced  |
|-----------------|-------------------------|-----------------|
| \$32,672.38     | \$13,005.04             | \$45,677.42     |
| Current Budget  | Less Invoice total      | Budget Balance  |
| \$739,334.00    | \$45,677.42             | \$693,656.58    |
| Revenue Balance | Less Invoice total      | Project Balance |
| \$108,442.35    | \$45,677.42             | \$62,764.93     |

# **Action Item**

Informational Only.

| Revenue  | Vendor                             | Invoice #     | Date      | Amount       |
|----------|------------------------------------|---------------|-----------|--------------|
| 1        | WES - Member Agency Cont. (LEJPA)  | 2022-003      | 8/22/2022 | \$120,000.00 |
|          |                                    |               |           |              |
| Expenses | Vendor                             | Invoice #     | Date      | Amount       |
| 1        | Larsen Wurzel & Associates         | 1912000-0722  | 8/24/2022 | \$3,783.00   |
| 2        | Pacific Gas & Electric             | 9072022       | 9/7/2022  | \$4,053.79   |
| 3        | CCVFCA                             | 3927          | 8/22/2022 | \$1,215.00   |
| 4        | Downey Brand LLP                   | 577013        | 9/12/2022 | \$302.00     |
| 5        | MBK Engineers (Subventions)        | 22-08-4575.1  | 9/16/2022 | \$3,296.75   |
| 6        | MBK Engineers (Five-Year Planning) | 22-08-4575-20 | 9/16/2022 | \$324.50     |
| 7        | Mayaco Marketing & Internet        | 18368         | 8/26/2022 | \$30.00      |

# **Fiscal Impact**

District Invoices # 1-7 were reviewed and found to be consistent with the contract and within budget. The total invoiced amount approved in Septe \$13,005.04

# **RECLAMATION DISTRICT 2084**

**Fiscal Year (FY) 2022-2023 (July 1st - June 30th)** 

| REVENUES (Funds 100 and 200) |   |    | Initial Budget | Revenues YTD     | Cı | rrent Receipts | Total Revenues   |
|------------------------------|---|----|----------------|------------------|----|----------------|------------------|
| 100100                       | Balance in Account (Carryover from 21/22) [4] |    |                | \$<br>108,442.35 |    |                |                  |
| 100101                       | Assessment to Landowner                       | \$ | 659,334.00     | \$<br>-          | \$ | -              | \$<br>-          |
| 100102                       | Five-Year Plan Funding                        | \$ | -              | \$<br>-          | \$ | -              | \$<br>-          |
| 100103                       | Levee Subventions Program [1]                 | \$ | 80,000.00      | \$<br>-          | \$ | -              | \$<br>-          |
| TOTAL RE                     | VENUES (Funds 100 and 200)                    | \$ | 739,334.00     | \$<br>108,442.35 | \$ | -              | \$<br>108,442.35 |

| Personnel       | ENSES (Fund 100)  |                                       | Initial Budget               |  | Prior Expenses | Cı          | urrent Expenses |             | Total Expenses   |
|-----------------|---|---------------------------------------|------------------------------|--|----------------|-------------|-----------------|-------------|------------------|
| 100201          | President/Trustees/Officers                               | <u> </u>                              | ilitiai buuget               | ۲  | Prior Expenses | Ċ           | arrent Expenses | ۲           | Total Expenses   |
|                 |   | \$<br>¢                               | -                            | <u>۲</u>   | <del>-</del>   | <u>ې</u>    | -               | <u>&gt;</u> |                  |
| 100202          | Support Staff   | \$                                    | 10,000,00                    | <u>ې</u>   | 2 000 00       | ۶<br>د      | -               | <u>ې</u>    | 2 000 00         |
| 100203          | LEJPA Special Representative                              | \$                                    | 18,000.00                    | 1  | ,              | <u>&gt;</u> | -               | <u> </u>    | 3,000.00         |
| Subtotal Pe     | Board Member Compensation [3]                             | \$<br><b>&amp;</b>                    | 9,000.00<br><b>27,000.00</b> |  |                | <u>۲</u>    | -               | <u>ې</u>    | 1,050.00         |
|                 |   | Ş                                     | 27,000.00                    | Ą  | 4,050.00       | \$          | -               | Ą           | 4,050.00         |
| 100301          | Administrative Support                                    | Ċ                                     | 75,000.00                    | ۲  | 6,588.25       | ç           | 3,783.00        | ۲           | 10 271 25        |
| 100301          | Administrative Support                                    | <u>ې</u>                              | 8,000.00                     | <u> </u>   | ·              | ې<br>د      | ·               | \$<br>c     | 10,371.25        |
|                 | Legal Support   | <u>ې</u>                              | ·                            | Ė  | ·              | ې<br>د      | 302.00          | <u>ې</u>    | 302.00           |
| 100303a         | Engineering Support  Engineering Support  Subventions [2] | <u>ې</u>                              | 25,000.00                    | <del>                                     </del> | 2 501 50       | ۶<br>د      | 2 200 75        | <u>ې</u>    |                  |
| 100303b         | Engineering Support - Subventions [2]                     | \$                                    | 37,500.00                    | <u> </u>   | 2,501.50       | <u>ې</u>    | 3,296.75        | <u>ې</u>    | 5,798.25         |
| 100304          | Accounting  First Very Plan Development                   | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 7,200.00                     | _  | 4 014 50       | <u>ې</u>    | 224.50          | <u>&gt;</u> | -<br>-<br>-<br>- |
| 100308          | Five Year Plan Development                                | \$<br>6                               | 15,000.00                    | _  | 4,914.50       | <u>۲</u>    | 324.50          | <u> </u>    | 5,239.00         |
| 100310          | Member Agency Assessment (LEJPA)                          | \$                                    | 240,000.00                   |  | 14 004 25      | <u>۲</u>    | 7 700 25        | <u> </u>    | - 21 710 50      |
|                 | lministrative Contract Services                           | >                                     | 407,700.00                   | \$   | 14,004.25      | \$          | 7,706.25        | \$          | 21,710.50        |
|                 | d Supplies (Excluding Consultant Expenses):               | _ <u> </u>                            | 210.00                       | ۲ ا  |                | <u> </u>    | Т               | ۲           |                  |
| 100502          | PO Box Renewal  | \$                                    | 210.00                       | <del>                                     </del> |                | \$          | - 20.00         | <u> </u>    | -                |
| 100505          | Website & Hosting   | \$                                    | 360.00                       | <u> </u>   |                | \$          | 30.00           | <u>\$</u>   | 60.00            |
| 100508a         | FMA - Dues  | \$                                    | 90.00                        | <u> </u>   |                | \$<br>\$    | -               | <u>\$</u>   |                  |
| 100508b         | ASFPM - Dues  | \$                                    | 160.00                       | <u> </u>   |                | \$          | - 4 245 00      | <u> </u>    | - 4 245 00       |
| 100508c         | CCVFCA - Dues   | \$                                    | 1,250.00                     | <del>                                     </del> | -              | \$          | 1,215.00        | <u> </u>    | 1,215.00         |
| 100510          | Liability Insurance                                       | \$                                    | 7,000.00                     |  | -              | \$          | -               | \$          | -                |
| 100512          | Bank Service Charges                                      | \$                                    | -                            | \$   | -              | \$          | -               | \$          | <del>-</del>     |
| 100513          | CA SWRCB Annual Fee                                       | \$                                    | 277.00                       | \$   |                | \$          | - 4 245 00      | <u>Ş</u>    | - 4 275 00       |
|                 | rvices / Supplies   | \$                                    | 9,347.00                     | \$   | 30.00          | \$          | 1,245.00        | \$          | 1,275.00         |
|                 | &A EXPENSES (Fund 100):                                   | \$                                    | 444,047.00                   | \$   | 18,084.25      | \$          | 8,951.25        | \$          | 27,035.50        |
|                 | ENSES (Fund 200):   | _ <u> </u>                            | 12 000 00                    | ۸ ا  |                | <u> </u>    |                 | <u> </u>    |                  |
| 200200          | Levee Slope/Bench Mowing [2]                              | \$                                    | 12,888.00                    | -  |                | \$          | -               | <u> </u>    | -                |
| 200201          | Rodent Control [2]  | \$                                    | 10,000.00                    | <del>-</del>                                     |                | \$          | -               | <u> </u>    | -                |
| 200202          | Levee Top & Access Road Maintenance [2]                   | \$                                    | 50,000.00                    | ÷  |                | \$          | -               | <u> </u>    | -                |
| 200203          | Drainage Channel Clearing                                 | \$                                    | 15,000.00                    | +-   |                | \$          | -               | <u> </u>    | -                |
| 200204          | Pump Station O&M  | \$                                    | 20,000.00                    | ÷  |                | \$          | -               | \$          |                  |
| 200205          | Electrical Power  | \$                                    | 70,000.00                    |  |                | \$<br>-     | 4,053.79        | <u>Ş</u>    | 18,641.92        |
| 200206          | Misc. Supplies (pump oil, etc.)                           | \$                                    | 1,000.00                     | 1  |                | \$          | -               | <u>Ş</u>    | <u>-</u>         |
| 200207          | General Maintenance [2]                                   | \$                                    | 20,000.00                    | \$   | -              | \$          | -               | <u>Ş</u>    | -                |
| 200208          | Misc. O&M   | \$                                    | -                            | \$   | -              | \$          | -               | \$          | -                |
| 200209          | Brush Removal/Herbicide [2]                               | \$                                    | 38,000.00                    | •  |                | \$          | -               | \$          | -                |
| 200210          | Emergency Monitoring/Gaging and Response [2]              | \$                                    | 20,000.00                    | 1  |                | \$          | -               | \$          |                  |
| 200211          | CDFW Routine Maintenance Agreement Permit                 | \$                                    | 3,886.00                     | 1  |                | \$          | -               | \$          |                  |
| 200212          | Waterside Slope Maintenance [2]                           | \$                                    | 50,000.00                    | <del>-</del>                                     |                | \$          | -               | \$          |                  |
|                 | M EXPENSES (Fund 200):                                    | \$                                    | 310,774.00                   | -  |                |             | 4,053.79        | \$          | 18,641.92        |
| <b>TOTAL GO</b> | &A and O&M EXPENSES (Funds 100 and 200):                  | \$                                    | 754,821.00                   | \$   | 32,672.38      | \$          | 13,005.04       | \$          | 45,677.42        |

| Total Expenses YTD | <b>Revenue less Expenses</b> | Budget less Expenses |  |  |  |
|--------------------|------------------------------|----------------------|--|--|--|
| \$ 45,677.42       | \$ 62,764.93                 | \$ 693,656.58        |  |  |  |

| <b>LEJPA</b> |                                   |                  | Re | evenues Received | Budget Remaining |
|--------------|-----------------------------------|------------------|----|------------------|------------------|
| 100101B      | Landowner Contributions (Revenue) | \$<br>240,000.00 | \$ | 120,000.00       | \$<br>120,000.00 |
| 100311       | Member Agency Assessment (LEJPA)  | \$<br>240,000.00 | \$ | 120,000.00       | \$<br>120,000.00 |

- [1] RD 2084 will be eligible for subvention funding for FY 22-23 expenses. State Reimbursements are assumed to occur in June of the following fiscal year.
- [2] Expenses assumed eligible for State Subventions funding. Based on conversation with MBK.
- [3] Includes expense reimbursements for RD2084 and LEJPA activities.
- [4] Account includes carryover general funds and Subvention reimbursement from 20/21 costs.

# Invoice 1



### Larsen Wurzel & Associates, Inc.

**INVOICE** 

2450 Venture Oaks Way, Suite 240 Sacramento, CA 95833 Phone (530) 665-8222 Fax (530) 406-1335

DATE: August 24, 2022 INVOICE # 1912000-0722 FOR: RD 2084 Little

Egbert Tract

**BILL TO:** 

Reclamation District 2084 Attn: Mark Young PO Box 698 Rio Vista, CA 94571

Professional Services: From July 1, 2022 through July 31, 2022

| Contract Term: | 11/01/2019 to 6/30/2023 |
|----------------|-------------------------|
|                |                         |

| DATE                   | DESCRIPTION  | HOURS        | RATE                 | AMOUNT                 |
|------------------------|--|--------------|----------------------|------------------------|
| 7/31/2022<br>7/31/2022 | 1912120: RD 2084 Administration Principal: Eric Nagy Associate Project Manager: Madeline Baker | 3.50<br>9.00 | \$245.00<br>\$223.00 | \$857.50<br>\$2,007.00 |
| 7/31/2022              | 1912130: RD 2084 Financial Management Senior Analyst: Jeff Brown                               | 5.50         | \$167.00             | \$918.50               |
| -                      | •  | SUBTOTAL T   | ASK 1912120          | \$2,864.50             |
|                        |  | SUBTOTAL T   | ASK 1912130          | \$918.50               |
|                        |  |              | TOTAL                | ¢2 702 00              |

TOTAL | \$3,783.00

Signature:

Thank you for the opportunity to serve you!

Please make all checks payable to Larsen Wurzel & Associates, Inc.

Payment Due by 9/25/2022

| Budget Summary:                  | Amount       | % of Total  |
|----------------------------------|--------------|-------------|
| Contract Amount 1912000          | \$145,488.00 | 70 OI TOTAL |
| Amendment No. 1                  | \$179,100.00 |             |
| Amendment No. 2                  | \$81,264.00  |             |
| Amendment No. 3                  | \$91,320.00  |             |
| Amendment No. 4                  | \$56,484.00  |             |
| Total Contract Amount            | \$553,656.00 |             |
| Current Billings                 | \$3,783.00   | 0.7%        |
| Prior Billings                   | \$468,630.96 | 84.6%       |
| Total to Date                    | \$472,413.96 | 85.3%       |
| Remaining Contract Authorization | \$81,242.04  | 14.67%      |

# LWA Hours Detail RD 2084 Little Egbert Tract

| Staff     | Date         | Code       | Hours | Total      | Description  |
|-----------|--------------|------------|-------|------------|--|
| Nagy      | 7/5/2022     | 1912120    | 0.25  | \$61.25    | Coordination w/ Baker (LWA) and Young (2084) re Trustee Ethics Training.   |
|           |              |            |       |            | Add Board Packet to website and finalize items for board meeting; Check in to ethics   |
| Baker     | 7/5/2022     | 1912120    | 0.50  | \$111.50   | training options.  |
| Nagy      | 7/7/2022     | 1912120    | 2.00  | \$490.00   | Prepare for and participate in Monthly RD 2084 Board Meeting.  |
| Baker     | 7/7/2022     | 1912120    | 1.50  | \$334.50   | Prep for and attend RD 2084 Board meeting.   |
| Baker     | 7/11/2022    | 1912120    | 0.50  | \$111.50   | Begin RD 2084 minutes; Follow up on action items.  |
| Nagy      | 7/12/2022    | 1912120    | 0.25  | \$61.25    | Coordination w/ S Lee (CalTrans) re RD 2084 endorsement of CVFPB EP for Cache Slough Ferry DPP.  |
| Baker     | 7/12/2022    | 1912120    | 0.25  | \$55.75    | Review Cache Slough Ferry Improvements encroachment permit from Moncrief.  |
| Baker     | 7/14/2022    | 1912120    | 0.50  | \$111.50   | Continue RD 2084 minutes.  |
| Baker     | 7/15/2022    | 1912120    | 0.25  | \$55.75    | Finalize RD 2084 minutes and send to Nagy for review.  |
| Nagy      | 7/20/2022    | 1912120    | 1.00  | \$245.00   | Review and comment on draft RD 2084 July Board Meeting minutes; Coordinate w/ Baker (LWA) re same; Review draft CalTrans DPP EP application for Cache Slough Ferry Project; Coordinate w/ Baker re same for RD 2084 endorsement. |
| Baker     | 7/21/2022    | 1912120    | 0.25  | \$55.75    | Edit draft minutes and send to Gause and Beltran for review.   |
| Baker     | 7/22/2022    | 1912120    | 1.00  | \$223.00   | Finalize Cache Slough Ferry agreement and conditional approval.  |
| Baker     | 7/28/2022    | 1912120    | 2.25  | \$501.75   | Finalize agenda and board packet.  |
| Baker     | 7/29/2022    | 1912120    | 2.00  | \$446.00   | Prepare final board packet; Update website; Send notifications to interested parties on agenda and packet.   |
|           | s Task 19121 |            |       | \$2,864.50 |  |
|           | t Expenses   | Task 19121 | 120   | \$0.00     | _(Refer to Direct Expense Detail)  |
| otal Task | 1912120      |            |       | \$2,864.50 |  |
| ubtotal   | Nagy         |            | 3.50  | \$857.50   |  |
| ubtotal   | Baker        |            | 9.00  | \$2,007.00 |  |

| Staff                               | Date                                    | Code    | Hours | Total                                      | Description  |
|-------------------------------------|---|---------|-------|--|--|
| J. Brown                            | 7/19/2022                               | 1912130 | 0.50  | \$83.50                                    | Created and routed LEJPA advocacy invoice for approval.  |
|                                     | 7/27/2022                               | 1912130 | 4.00  | \$668.00                                   | Processed district payables, updated report with new years financials, created Financial Managers' Report. Printed checks and delivered to Westervelt office |
| J. Brown                            | 112112022                               |         |       |  |  |
| J. Brown                            | 7/28/2022                               | 1912130 | 1.00  | \$167.00                                   | Payment and fund analysis for revenue tracking.  |
| J. Brown                            | 7/28/2022<br>S Task 19121<br>Expenses T | 30      |       | \$167.00<br>\$918.50<br>\$0.00<br>\$918.50 | Payment and fund analysis for revenue tracking.  (Refer to Direct Expense Detail)  |
| J. Brown  Fotal Hours  Fotal Direct | 7/28/2022<br>S Task 19121<br>Expenses T | 30      |       | \$918.50<br>\$0.00                         |  |



# Invoice 2



Account No: 1966226048-8 Statement Date: 09/07/2022

Due Date: 09/26/2022

### Service For:

RECLAMATION DISTRICT 2084 Please see details page.

### Questions about your bill?

Agricultural Specialist available:

Mon-Fri: 7am to 6pm 1-877-311-3276 www.pge.com/MyEnergy

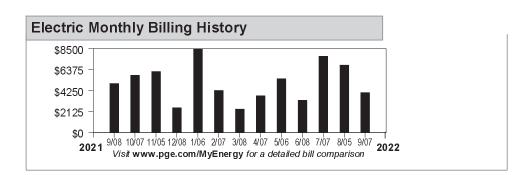
### Ways To Pay

www.pge.com/waystopay

### **Your Account Summary**

| Amount Due on Previous Statement         | \$6,843.78 |
|--|------------|
| Payment(s) Received Since Last Statement | 0.00       |
| Previous Unpaid Balance                  | \$6,843.78 |
| Current PG&E Electric Delivery Charges   | \$2,281.82 |
| MCE Electric Generation Charges          | 1,771.97   |

| Total Amount Due by 09/26/202 | 2 \$10,897.57 |
|-------------------------------|---------------|
| Total Amount Due by 00/20/202 | Σ Ψ10,031.01  |



### Important Messages

Your charges on this page are separated into delivery charges from PG&E and generation or procurement charges from an energy provider other than PG&E. These two charges are for different services and are not duplicate charges.

Please return this portion with your payment. No staples or paper clips. Do not fold. Thank you.

99901966226048800004053790001089757



Account Number: Due Date: 1966226048-8 09/26/2022

Total Amount Due: **\$10,897.57** 

Amount Enclosed:

RECLAMATION DISTRICT 2084 PO BOX 698 RIO VISTA, CA 94571-0698 PG&E BOX 997300 SACRAMENTO, CA 95899-7300



Account No: 1966226048-8

Statement Date: 09/07/2022

> Due Date: 09/26/2022

# Important Phone Numbers - Monday-Friday 7 a.m.-7 p.m., Saturday 8 a.m.-5 p.m.

# Customer Service (All Languages; Relay Calls Accepted) 1-800-743-5000 TTY 7-1-1

1-800-660-6789 Servicio al Cliente en Español (Spanish) 華語客戶服務 (Chinese) 1-800-893-9555 Dịch vụ khách tiếng Việt (Vietnamese) 1-800-298-8438 **Business Customer Service** 1-800-468-4743

#### Rules and rates

You may be eligible for a lower rate. Find out about optional rates or view a complete list of rules and rates, visit www.pge.com or call 1-800-743-5000.

If you believe there is an error on your bill, please call 1-800-743-5000 to speak with a representative. If you are not satisfied with our response, contact the California Public Utilities Commission (CPUC), Consumer Affairs Branch (CAB), 505 Van Ness Avenue, Room 2003, San Francisco, CA 94102, 1-800-649-7570 or 7-1-1 (8:30 AM to 4:30 PM, Monday through Friday) or by visiting www.cpuc.ca.gov/complaints/.

To avoid having service turned off while you wait for the outcome of a complaint to the CPUC specifically regarding the accuracy of your bill, please contact CAB for assistance. If your case meets the eligibility criteria, CAB will provide you with instructions on how to mail a check or money order to be impounded pending resolution of your case. You must continue to pay your current charges while your complaint is under review to keep your service turned on.

If you are not able to pay your bill, call PG&E to discuss how we can help. You may qualify for reduced rates under PG&E's CARE program or other special programs and agencies may be available to assist you. You may qualify for PG&E's Energy Savings Assistance Program which is an energy efficiency program for income-qualified residential customers.

#### Important definitions

Rotating outage blocks are subject to change without advance notice due to operational conditions.

Demand charge: Many non-residential rates include a demand charge. Demand is a measurement of the highest usage of electricity in any single fifteen (or sometimes five) minute period during a monthly billing cycle. Demand is measured in kilowatts (or kW). High demand is usually associated with equipment start-up. By spreading equipment start-ups over a longer period of time, you may be able to lower demand and reduce your demand charges.

Time-of-use electric prices are higher every day during afternoons and evenings, and lower at other times of the day. Prices also change by season, with higher prices in the summer and lower prices in the winter.

Wildfire Fund Charge: Charge on behalf of the State of California Department of Water Resources (DWR) to fund the California Wildfire Fund. For usage prior to October 1, 2020, this charge included costs related to the 2001 California energy crisis, also collected on behalf of the DWR. These charges belong to DWR, not PG&E.

Power Charge Indifference Adjustment (PCIA): The PCIA is a charge to ensure that both PG&E customers and those who have left PG&E service to purchase electricity from other providers pay for the above market costs for electric generation resources that were procured by PG&E on their behalf. 'Above market' refers to the difference between what the utility pays for electric generation and current market prices for the sale of those resources. Visit www.pge.com/cca.

Wildfire Hardening Charge: PG&E has been permitted to issue bonds that enable it to recover more quickly certain costs related to preventing and mitigating catastrophic wildfires, while reducing the total cost to its customers. Your bill for electric service includes a fixed recovery charge called the Wildfire Hardening Charge that has been approved by the CPUC to repay those bonds. The right to recover the Wildfire Hardening Charge has been transferred to a separate entity (called the Special Purpose Entity) that issued the bonds and does not belong to PG&E. PG&E is collecting the Wildfire Hardening Charge on behalf of the Special Purpose Entity. For details visit: www.pge.com/tariffs/assets/pdf/tariffbook/ELEC PRELIM JF.pdf.

Recovery Bond Charge/Credit: Your bill for electric service includes a charge that has been approved by the CPUC to repay bonds issued for certain costs related to catastrophic wildfires. Separately, a PG&E trust provides a customer credit equal to the charge for customers. Visit www.pge.com/billexplanation for additional details on charge item.

Gas Public Purpose Program (PPP) Surcharge. Used to fund state-mandated gas assistance programs for low-income customers, energy efficiency programs, and public-interest research and development.

Visit www.pge.com/billexplanation for more definitions. To view most recent bill inserts including legal or mandated notices, visit www.pge.com/billinserts.

See the table reflecting "Your Electric Charges Breakdown" on the last nage

|   | , p g -   |  |  |  |
|---|---|--|--|--|
| PG&E" refers to Pacific Gas and Electric Company, a subsidiary of PG&E Corporation. © 2022 Pacific Gas and Electric Company. All rights reserved. |   |  |  |  |
| Please do not mark in box. For system use only.   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
|   |   |  |  |  |
| Update My Information (English Only)  | Ways To Pay                                       |  |  |  |
| Please allow 1-2 billing cycles for changes to take effect  | Online via web or mobile at www.pge.com/waystopay |  |  |  |

# Account Number: 1966226048-8 Change my mailing address to: City \_\_\_\_ Primary Primary Phone Email

- By mail: Send your payment along with this payment stub in the envelope provided.
- $\bullet\,$  By debit card, Visa, MasterCard, American Express, or Discover: Call 877-704-8470 at any time. (Our independent service provider charges a fee
- State \_\_\_\_\_ ZIP code \_\_\_\_\_ At a PG&E payment center or local office: To find a payment center or local office near you, please visit www.pge.com or call 800-743-5000. Please bring a copy of your bill with you.



Account No: 1966226048-8 Statement Date: 09/07/2022

Due Date: 09/26/2022

| Summary of your energy related services |              |                  |            |
|---|--------------|------------------|------------|
|   | Meter Number | Usage            | Amount     |
| Service For: RIO VISTA .2 MI N/RYER     |              | -                |            |
| Service Agreement ID: 1969871128        |              |                  |            |
| PG&E Electric Delivery Charges          | 1009485877   | 5,357.760000 kWh | \$1,456.23 |
| Service Agreement ID: 1962948866        |              |                  |            |
| MCE Electric Generation Charges         |              | 5,357.760000 kWh | \$1,160.75 |
| Total                                   |              |                  | \$2,616.98 |
| Service For: N/WILLOW RANCH             |              |                  |            |
| Service Agreement ID: 1960301236        |              |                  |            |
| PG&E Electric Delivery Charges          | 1008837252   | 4,507.313000 kWh | \$825.59   |
| Service Agreement ID: 1962038152        |              |                  |            |
| MCE Electric Generation Charges         |              | 4,507.313000 kWh | \$611.22   |
| Total                                   |              |                  | \$1,436.81 |



Account No: 1966226048-8

Statement Date: 09/07/2022

Due Date: 09/26/2022

### **Details of PG&E Electric Delivery Charges**

08/01/2022 - 08/30/2022 (30 billing days)

Service For: RIO VISTA .2 MI N/RYER Service Agreement ID: 1969871128 Rate Schedule: AGC Ag35+ kW High Use

| 08/01/2022 - 08/30/2022          |              |      |              |           |
|----------------------------------|--------------|------|--------------|-----------|
| Customer Charge                  | 30           | days | @ \$1.43343  | \$43.00   |
| Demand Charge <sup>1</sup>       |              |      |              |           |
| Max Peak                         | 47.040000    | kW   | @ \$22.59000 | 1,062.63  |
| Max Demand                       | 48.000000    | kW   | @ \$12.96000 | 622.08    |
| Energy Charges                   |              |      |              |           |
| Peak                             | 645.280000   | kWh  | @ \$0.21139  | 136.41    |
| Off Peak                         | 4,712.480000 | kWh  | @ \$0.17195  | 810.31    |
| Generation Credit                |              |      |              | -1,317.58 |
| Power Charge Indifference Adjust | tment        |      |              | 94.83     |
| Franchise Fee Surcharge          |              |      |              | 4.55      |

### **Total PG&E Electric Delivery Charges**

\$1,456.23

2019 Vintaged Power Charge Indifference Adjustment

### Average Daily Usage (kWh / day)

| Last Year | Last Period | Current Period |
|-----------|-------------|----------------|
| 357.26    | 375.07      | 178.59         |

### Service Information

 Meter #
 1009485877

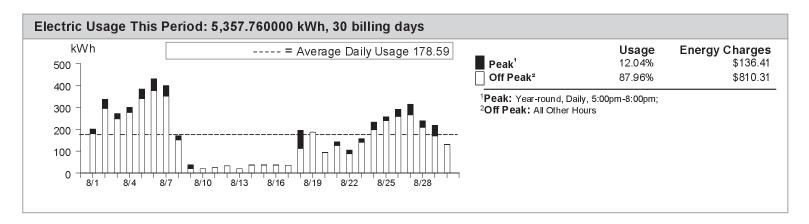
 Total Usage
 5,357.760000 kWh

 Serial
 H

 Rotating Outage Block
 50

### **Additional Messages**

From March 1, 2022 to February 28, 2023, the Wildfire Fund Charge is offset by \$0.00109/kWh to reflect excess funds from the Department of Water Resources (DWR) Bond charge. The Wildfire Fund Charge is also offset by an additional \$0.00084/kWh during this same period for excess funds from the DWR Power charge. These charges were included in your electric charges prior to 2021 and were related to bonds issued and energy provided to customers by DWR during the 2000-2001 California energy crisis.



<sup>&</sup>lt;sup>1</sup> Demand charges are prorated for the number of days in each rate period

Account No: 1966226048-8 Statement Date: 09/07/2022

Due Date: 09/26/2022

### **Details of MCE Electric Generation Charges**

08/01/2022 - 08/30/2022 (30 billing days)

Service For: RIO VISTA .2 MI N/RYER

Service Agreement ID: 1962948866 ESP Customer Number: 1969871128

08/01/2022 - 08/30/2022

Rate Schedule: AG-C

 Demand - On Peak - Summer
 47.040000 kW @ \$15.36000
 \$722.53

 Generation - Off Peak - Summer
 4,712.480000 kWh @ \$0.07800
 367.57

 Generation - On Peak - Summer
 645.280000 kWh @ \$0.10700
 69.04

Net Charges 1,159.14
Energy Surcharge

**Total MCE Electric Generation Charges** 

\$1,160.75

1.61

For questions regarding charges on this page, please contact:

MCE 1-888-632-3674 info@mcecleanenergy.org

### **Additional Messages**

MCE is a not-for-profit, public agency that sources 60-100% renewable energy for your electricity supply.

MCE's generation charges replace what PG&E would otherwise charge you for electric generation. These charges are refunded to you in the 'Generation Credit' line on the 'Details of PG&E Electric Delivery Charges' page of your statement. PG&E continues to provide electric delivery and billing services. Gas services are not provided by MCE.

If you have any questions about MCE, please visit us online at www.mceCleanEnergy.org, or visit our local offices at:

MCE 1125 Tamalpais Avenue San Rafael, CA 94901 or MCE 2300 Clayton Road, Suite 1150 Concord, CA 94520

We're happy to help!

MCE is committed to protecting our customer privacy. Learn more about our privacy policy at mceCleanEnergy.org/privacy.



Account No: 1966226048-8

Statement Date: 09/07/2022

Due Date: 09/26/2022

### **Details of PG&E Electric Delivery Charges**

08/01/2022 - 08/30/2022 (30 billing days)

Service For: N/WILLOW RANCH
Service Agreement ID: 1960301236
Rate Schedule: AGB Ag35+ kW Med Use

| 08/01/2022 - 08/30/2022          |              |      |             |          |
|----------------------------------|--------------|------|-------------|----------|
| Customer Charge                  | 30           | days | @ \$0.91565 | \$27.47  |
| Demand Charge <sup>1</sup>       |              |      |             |          |
| Max Demand                       | 17.844000    | kW   | @ \$7.23000 | 129.01   |
| Energy Charges                   |              |      |             |          |
| Peak                             | 546.488000   | kWh  | @ \$0.44730 | 244.44   |
| Off Peak                         | 3,960.825000 | kWh  | @ \$0.27445 | 1,087.05 |
| Generation Credit                |              |      |             | -745.99  |
| Power Charge Indifference Adjust | ment         |      |             | 79.78    |
| Franchise Fee Surcharge          |              |      |             | 3.83     |

### **Total PG&E Electric Delivery Charges**

\$825.59

2019 Vintaged Power Charge Indifference Adjustment

### Average Daily Usage (kWh / day)

| Last Year | Last Period | Current Period |
|-----------|-------------|----------------|
| 189.37    | 321.88      | 150.24         |

### **Service Information**

 Meter #
 1008837252

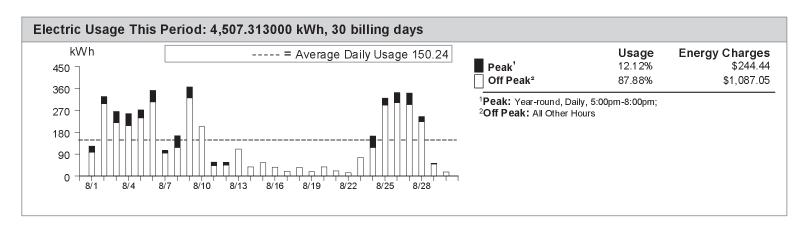
 Total Usage
 4,507.313000 kWh

 Serial
 R

 Rotating Outage Block
 50

### **Additional Messages**

From March 1, 2022 to February 28, 2023, the Wildfire Fund Charge is offset by \$0.00109/kWh to reflect excess funds from the Department of Water Resources (DWR) Bond charge. The Wildfire Fund Charge is also offset by an additional \$0.00084/kWh during this same period for excess funds from the DWR Power charge. These charges were included in your electric charges prior to 2021 and were related to bonds issued and energy provided to customers by DWR during the 2000-2001 California energy crisis.



Demand charges are prorated for the number of days in each rate period

Account No: 1966226048-8 Statement Date: 09/07/2022

> Due Date: 09/26/2022

### **Details of MCE Electric Generation Charges**

08/01/2022 - 08/30/2022 (30 billing days)

Service For: N/WILLOW RANCH

Service Agreement ID: 1962038152 ESP Customer Number: 1960301236

08/01/2022 - 08/30/2022

Rate Schedule: AG-R

Generation - Off Peak - Summer

Generation - On Peak - Summer

3,960.825000 kWh @ \$0.12100

546.488000 kWh @ \$0.23900

\$479.26 130.61

**Energy Surcharge** 

Net Charges 1.35

609.87

**Total MCE Electric Generation** Charges

\$611.22

For questions regarding charges on this page, please contact:

MCF

1-888-632-3674

info@mcecleanenergy.org

### **Additional Messages**

MCE is a not-for-profit, public agency that sources 60-100% renewable energy for your electricity supply.

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MCF 1125 Tamalpais Avenue San Rafael, CA 94901 MCE 2300 Clayton Road, Suite 1150 Concord, CA 94520

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Account No: 1966226048-8

Statement Date: 09/07/2022

Due Date: 09/26/2022

| Total Electric Charges                        | \$2,281.82 |
|---|------------|
| Taxes and Other                               | 8.38       |
| PCIA  | 174.61     |
| Energy Cost Recovery Amount                   | -42.32     |
| Competition Transition Charges (CTC)          | 2.08       |
| Wildfire Hardening Charge                     | 12.63      |
| Recovery Bond Credit                          | -54.06     |
| Recovery Bond Charge                          | 54.06      |
| Wildfire Fund Charge                          | 45.28      |
| Nuclear Decommissioning                       | -1.27      |
| Electric Public Purpose Programs              | 177.83     |
| Distribution                                  | 1,591.56   |
| Transmission                                  | \$313.04   |
| Your Electric Charges Breakdown (from page 2) |            |



Reclamation District # 2084 PO Box 698 Rio Vista, CA 94571

Date: 8/22/2022

Invoice No. 3927

| Description                    |             | Amount     |
|--------------------------------|-------------|------------|
| Annual Membership Dues         |             | 1,215.00   |
|                                |             |            |
| Membership Dues 2022           | 2-23        |            |
|                                |             |            |
|                                |             |            |
|                                |             |            |
|                                |             |            |
|                                |             |            |
|                                |             |            |
|                                |             |            |
|                                |             |            |
|                                |             |            |
|                                |             |            |
|                                |             |            |
| Please make checks payable to: | Balance Due | \$1,215.00 |

**California Central Valley Flood Control Association** 



621 Capitol Mall, 18<sup>th</sup> Floor Sacramento, CA 95814 916/444-1000 Main 916/444-2100 Fax downeybrand.com

#### INVOICE

Reclamation District No. 2084 EMAIL INVOICES TO: Mark Young info@RD2084.org September 12, 2022 Invoice No. 577013 Page: 1

#### For Services Rendered Through August 31, 2022

Re: Little Egbert Tract

Our Matter No. 05633.00002

| Date     | Description                                   | Tkpr             | Hours         | Rate      | Amount    |
|----------|---|------------------|---------------|-----------|-----------|
| 08/04/22 | Calls with M. Baker; call into Board meeting. | SLS              | 1.00          | 490.00    | 490.00    |
|          |   | Total Fees for P | rofessional S | Services: | \$ 490.00 |

#### Summary of Fees by Timekeeper

| Timekeeper                 | Avg. Rate H                 | ours   | Amount    |
|----------------------------|-----------------------------|--------|-----------|
| Shapiro, Scott L., Partner | 490.00                      | 1.00   | 490.00    |
|                            | Total Fees Rendered this Pe | eriod: | \$ 490.00 |

#### **Summary of Current Charges**

| Description  | Amount           |
|--|------------------|
| Current Fees For Professional Services               | \$490.00         |
| Current Disbursements/Reimbursable Costs             | \$0.00           |
| Summary of Credits Available or Applied This Period: |                  |
| Retainer Applied to this Invoice                     | \$-188.00        |
| Total Balance Due for This Invoice                   | <u>\$ 302.00</u> |

Payment Due By 10/12/22.

IDENTIFICATION NUMBER 94 0438033

THIS ACCOUNT IS NOW DUE AND PAYABLE. IF PAYMENT IS NOT RECEIVED WITHIN 30 DAYS A LATE CHARGE WILL BE ADDED.



621 Capitol Mall, 18<sup>th</sup> Floor Sacramento, CA 95814 916/444-1000 Main 916/444-2100 Fax downeybrand.com

#### **REMITTANCE COPY**

Reclamation District No. 2084 EMAIL INVOICES TO: Mark Young info@RD2084.org September 12, 2022 Invoice No. 577013 Page 2

#### For Services Rendered Through August 31, 2022

Re: Little Egbert Tract

Our Matter No. 05633.00002

| 88.00  |
|--------|
| \$0.00 |
| 90.00  |
|        |

Please remit payment by 10/12/22

Return this remittance copy with your payment. Thank you.

609931 FDETAILT.rtf

IDENTIFICATION NUMBER 94 0438033

THIS ACCOUNT IS NOW DUE AND PAYABLE. IF PAYMENT IS NOT RECEIVED WITHIN 30 DAYS A LATE CHARGE WILL BE ADDED.





MARC VAN CAMP, P.E.
WALTER BOUREZ, III, P.E.
RIC REINHARDT, P.E.
DON TRIEU, P.E.
DARREN CORDOVA, P.E.
NATHAN HERSHEY, P.E., P.L.S.
LEE G. BERGFELD, P.E.
BEN TUSTISON, P.E.
THOMAS ENGLER, P.E., CFM
MICHAEL MONCRIEF, P.E.
NICOLE ORTEGA-JEWELL, PMP

August 31, 2022

Sent Via Email

ANGUS NORMAN MURRAY 1913-1985 JOSEPH I. BURNS 1926-2021

CONSULTANTS: DONALD E. KIENLEN, P.E.

Reclamation District No. 2084 P.O. Box 698 Rio Vista, CA 94571 Invoice # 22-08-4575-20 Bill Date September 16, 2022

Professional Services thru August 31, 2022

Re: RD 2084 - Preparation of Five-Year Plan

**Total Professional Services** 

\$324.50

**Total Expenses** 

\$0.00

**Total Amount of This Invoice** 

\$324.50

MBK ENGINEERS

Bv:

Michael R. Moncrief

Licensed Civil Engineer, C069146, by the

California Board for Professional Engineers and Land Surveyors

Attachment

## MBK Engineers 455 University Ave, Suite 100 Sacramento, CA 95825

### August 31, 2022

Reclamation District No. 2084 P.O. Box 698 Rio Vista, CA 94571 Invoice # 22-08-4575-20

Professional Services thru August 31, 2022

Re: RD 2084 - Preparation of Five-Year Plan

### **Professional Services**

|          |   | Rate        | <b>Hours</b> | <b>Amount</b>   |
|----------|---|-------------|--------------|-----------------|
| ]        | Nichole Leonard, Water Resource Associate           |             |              |                 |
| 08/03/22 | Coordination with District; prepare progress report | \$118.00/hr | 0.50         | 59.00           |
| 08/16/22 | Coordination with RD re Five-Year Plan              | \$118.00/hr | 0.25         | 29.50           |
| 08/17/22 | Coordination with DWR re Plan                       | \$118.00/hr | 0.50         | 59.00           |
| 08/23/22 | Coordination with DWR re Plan                       | \$118.00/hr | 1.50         | 177.00          |
| :        | Subtotal  |             | 2.75         | 324.50          |
| ,        | Total Professional Services                         |             | 2.75         | <b>\$324.50</b> |



MARC VAN CAMP, P.E.
WALTER BOUREZ, III, P.E.
RIC REINHARDT, P.E.
DON TRIEU, P.E.
DARREN CORDOVA, P.E.
NATHAN HERSHEY, P.E., P.L.S.
LEE G. BERGFELD, P.E.
BEN TUSTISON, P.E.
THOMAS ENGLER, P.E., CFM
MICHAEL MONCRIEF, P.E.
NICOLE ORTEGA-JEWELL, PMP

August 31, 2022

1926-

1913-1985 JOSEPH I. BURNS 1926-2021

ANGUS NORMAN MURRAY

CONSULTANTS: DONALD E. KIENLEN, P.E.

Sent Via Email

Reclamation District No. 2084 P.O. Box 698 Rio Vista, CA 94571 Invoice # 22-08-4575.1 Bill Date September 16, 2022

Professional Services thru August 31, 2022

4575.1 - Engineering services per attached detail provided for work reimbursable under State Subventions program.

Total Professional Services \$3,296.75

Total Expenses \$0.00

Total Amount of This Invoice \$3,296.75

MBK ENGINEERS

By:

Michael R. Moncrief

Licensed Civil Engineer, C069146, by the

California Board for Professional Engineers and Land Surveyors

Attachment

### MBK Engineers 455 University Ave, Suite 100 Sacramento, CA 95825

### August 31, 2022

Reclamation District No. 2084 P.O. Box 698 Rio Vista, CA 94571 Invoice # 22-08-4575.1

Professional Services thru August 31, 2022

4575.1 - Engineering services per attached detail provided for work reimbursable under State Subventions program.

#### **Professional Services**

|          |   | <u>Rate</u> | <b>Hours</b> | <b>Amount</b> |
|----------|---|-------------|--------------|---------------|
| <u>M</u> | ichael Moncrief, Principal Engineer   |             |              |               |
| 08/03/22 | Emergency planning and flood preparation coordination with District   | \$260.00/hr | 0.25         | 65.00         |
| 08/04/22 | District planning meeting to discuss ongoing maintenance and repair topics, contracting, and emergency planning                 | \$260.00/hr | 1.00         | 260.00        |
| 08/18/22 | Engineer and budget coordination meeting with District; review maintenance and repair schedule and preparation for flood season | \$260.00/hr | 0.75         | 195.00        |
| 08/22/22 | Emergency response planning and flood fight preparation meeting with District   | \$260.00/hr | 1.00         | 260.00        |
| 08/23/22 | Flood fight planning and emergency preparedness; erosion project coordination with staff and District                           | \$260.00/hr | 0.50         | 130.00        |
| 08/24/22 | Flood Preparedness and emergency planning with District   | \$260.00/hr | 1.25         | 325.00        |
| 08/25/22 | Emergency Response planning and coordination with District  | \$260.00/hr | 1.00         | 260.00        |
| 08/26/22 | Prepare engineers report highlighting maintenance repairs, project planning, flood preparedness and Subventions claim review    | \$260.00/hr | 1.00         | 260.00        |
| 08/29/22 | Contract coordination with District; RMA coordination with Anderson   | \$260.00/hr | 0.50         | 130.00        |
| 08/30/22 | Project coordination with staff and contractor; review RMA amendment with Anderson and District                                 | \$260.00/hr | 0.75         | 195.00        |

| •    | - |
|------|---|
| Page | 2 |

|          |  | Rate        | Hours        | <u>Amount</u> |
|----------|--|-------------|--------------|---------------|
| 08/31/22 | Erosion stakeout coordination                            | \$260.00/hr | 0.25         | 65.00         |
|          | Subtotal   |             | 8.25         | 2,145.00      |
|          | Emily Pappalardo, Senior Engineer                        |             |              |               |
| 08/19/22 | Coordination on repair with contractor                   | \$210.00/hr | 0.50         | 105.00        |
| 08/24/22 | Repair coordination                                      | \$210.00/hr | 0.25         | 52.50         |
| 08/26/22 | Repair coordination                                      | \$210.00/hr | 0.25         | 52.50         |
|          | Subtotal   |             | 1.00         | 210.00        |
|          | Nichole Leonard, Water Resource Associate                |             |              |               |
| 08/11/22 | Prepare Subventions claim                                | \$118.00/hr | 0.50         | 59.00         |
|          | Prepare Subventions claim                                | \$118.00/hr | 0.75         | 88.50         |
| 08/12/22 | Prepare Subventions claim                                | \$118.00/hr | 0.75         | 88.50         |
| 08/16/22 | Prepare Subventions claim                                | \$118.00/hr | 0.50         | 59.00         |
|          | Subtotal   |             | 2.50         | 295.00        |
|          | Michael Nishimura, Assistant Engineer                    |             |              |               |
| 08/18/22 | Develop sole source contract for bank protection project | \$119.00/hr | 0.50         | 59.50         |
| 08/30/22 | Prepare equipment for site staking                       | \$119.00/hr | 0.25         | 29.75         |
| 08/31/22 | Stake bank protection project sites for Warren Gomes     | \$119.00/hr | 2.00         | 238.00        |
|          | Subtotal   |             | 2.75         | 327.25        |
|          | Tina Anderson, Senior Project Manager                    |             |              |               |
| 08/11/22 | Coordination with DFW re RMA amendment                   | \$213.00/hr | 0.25         | 53.25         |
| 08/15/22 | Prepare Subventions claim                                | \$213.00/hr | 0.25         | 53.25         |
| 08/29/22 | Coordination re amendment to RMA                         | \$213.00/hr | 0.25         | 53.25         |
| 08/30/22 | Prepare RMA amendment                                    | \$213.00/hr | 0.50         | 106.50        |
| 08/31/22 | Submit amended RMA                                       | \$213.00/hr | 0.25         | 53.25         |
|          | Subtotal   |             | 1.50         | 319.50        |
|          | Total Professional Services                              |             | <u>16.00</u> | \$3,296.75    |

## **MAYACO MARKETING & INTERNET**

### Invoice

6333 Pacific Ave., #521 Stockton, CA. 95207

| DATE      | INVOICE NO. |
|-----------|-------------|
| 8/26/2022 | 18368       |

**TERMS** 

**BILL TO** 

Reclamation District No. 2084 Madeline Baker, PE, CFM Larsen Wurzel & Associates, Inc. 2450 Venture Oaks Way, Ste 240 Sacramento, CA 95833

|                                     |                   |        |              | IENNO  |
|-------------------------------------|-------------------|--------|--------------|--------|
|                                     |                   |        |              | Net 15 |
|                                     | DESCRIPTION       |        | AN           | MOUNT  |
| Monthly web site hosting of rd20840 | rg per agreement. |        |              | 30.00  |
|                                     |                   |        |              |        |
|                                     |                   |        |              |        |
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| 1 11 11                             |                   |        |              |        |
| s a pleasure working with you!      |                   |        | Total        | \$30.0 |
|                                     | Payments/Credits  | \$0.00 | Balance Due  |        |
|                                     | ayinonto/ordates  | Ψ0.00  | Dalatice Due | \$30.0 |