

Mark Young
President

Page Baldwin Jr.
Trustee

Matt Gause
Trustee

Richard Harris
Trustee

Marshall Cook
Trustee

AGENDA<br>Meeting of the Reclamation District 2084<br>Board of Trustees<br>Wednesday, April 12th, 2023<br>10:00 am

Larsen Wurzel and Associates, Inc.
2450 Venture Oaks Way
Suite 240
Sacramento, CA 95833

## NOTICE TO THE PUBLIC

For Virtual Public Access: Meeting Link (via Microsoft Teams):<br>Click here to join the meeting Call in:<br>1-469-294-4078

Meeting number/access code: 586373 168\#
Any member of the public appearing virtually may speak during Public Comment. Reclamation District No. 2084 will use best efforts to swiftly resolve requests for reasonable modifications or accommodations with individuals with disabilities, consistent with the Americans with Disabilities Act, and resolving any doubt whatsoever in favor of accessibility.

## 1. Call to Order

2. Roll Call and Opening Remarks
3. Public Comment (New Business)

This is an opportunity for members of the public to directly address the Board on subject matter not on the agenda within the jurisdiction of the Board.

## 4. Agenda Approval

5. Consent Items (Action Item)
a. Approval of Meeting Minutes
6. March 2nd, 2023

Enclosure 1: Agenda Item 5.a. 1 - Meeting Minutes
6. Board Items (Action item unless otherwise noted)
a. Update on Form 700s (Informational)
7. Operations and Maintenance Update (Informational/Action Item)
a. Update from MBK Engineers

Enclosure 2: Agenda Item 7.a - April 2023 Engineer’s Report
b. Ongoing Maintenance Items
c. Approve Pump Replacement

Enclosure 3: Agenda Item 7.c - Quote from Delta Pump Co.
8. Financial Management (Informational/Action Item)
a. Invoicing

Enclosure 4: Agenda Item 8.a - March Financial Manager's Report
b. Fiscal Year 2023/2024 Budget Workshop

Enclosure 5: Agenda Item 8.b - DRAFT FY23/24 Budget
9. Little Egbert Project Update (Informational Only)
10. Other Reports (Informational Only)
a. Trustee Report(s)
b. General Manager's Report
c. Counsel Report (if needed)

## 11. Adjourn

a. The next regular Board meeting is May 4th, 2023.

- Any documents related to agenda items that are made available to the Board before the meeting will be available for review by the public by contacting info@rd2084.org.
- If you need reasonable accommodation due to a disability, please contact info@rd2084.org at least 48 hours in advance of the meeting. This contact information may also be used for any questions you may have.
- Public comments are generally limited to three (3) minutes but may be more or less at the discretion of the Board.
- The Board may consider the agenda items listed above in a different order at the meeting, pursuant to the determination of the Board Chair. All items appearing on this agenda, whether or not listed expressly for action, may be deliberated upon and subject to action at the discretion of the Board.


## ENCLOSURE 1

## AGENDA ITEM 5.a. 1



## Page Baldwin Jr. <br> Trustee <br> Matt Gause <br> Trustee <br> Richard Harris <br> Trustee

Marshall Cook
Trustee

## MINUTES

Meeting of the Reclamation District 2084

## Board of Trustees

Thursday, March 2nd, 2023
8:30 am
Larsen Wurzel and Associates, Inc.
2450 Venture Oaks Way
Suite 240
Sacramento, CA 95833
Alternative Location:
Office of Page Baldwin, Jr.
3348 Liberty Island Road
Rio Vista, CA 94571

## NOTICE TO THE PUBLIC

> For Virtual Public Access: Meeting Link (via Microsoft Teams): Click here to join the meeting Call in:
> 1-469-294-4078
> Meeting number/access code: 157348 221\#

Any member of the public appearing virtually may speak during Public Comment. Reclamation District No. 2084 will use best efforts to swiftly resolve requests for reasonable modifications or accommodations with individuals with disabilities, consistent with the Americans with Disabilities Act, and resolving any doubt whatsoever in favor of accessibility.

## 1. Call to Order

The meeting was called to order at 8:30am. President Young presided.

## 2. Roll Call and Opening Remarks

Trustees Present: Mark Young, President
Page Baldwin, Jr.
Matt Gause
Richard Harris
Trustees Absent: Marshall Cook

## 3. Public Comment (New Business)

There was no public comment.

## 4. Agenda Approval

## Trustee Harris moved to approve the agenda.

Trustee Gause seconded and it passed by unanimous vote of Trustees present.

AYES: Baldwin, Gause, Harris, Young
NOES: (none)
ABSTAIN: (none)
RECUSE: (none)
5. Consent Items (Action Item)
a. Approval of Meeting Minutes

1. February 2nd, 2023

Enclosure 1: Agenda Item 6.a. 1 - Meeting Minutes

Trustee Harris moved to approve the consent items.
Trustee Gause seconded and it passed by unanimous vote of Trustees present.

AYES: Baldwin, Gause, Harris, Young
NOES: (none)
ABSTAIN: (none)
RECUSE: (none)
6. Board Items (Action item unless otherwise noted)
a. Update on Form 700s (Informational)

Form 700s are due in the beginning of April. President Young requested that staff send password updates to all Trustees to facilitate submission through Solano County's eDisclosure system.
b. California Central Valley Flood Control Association Annual Meeting (Informational)
The CCVFCA Flood Forum is scheduled for April $4^{\text {th }}$. Trustee Harris is the representative for the District. He is interested in attending events.
c. Support of AB 345

Enclosure 2: Agenda Item 7.c - Draft AB 345 Support Letter
Trustee Harris moved to approve President Young signing the AB 345 Support Letter.
Trustee Gause seconded and it passed by unanimous vote of Trustees present.

AYES: Baldwin, Gause, Harris, Young

NOES: (none)

$$
\begin{aligned}
& \text { ABSTAIN: (none) } \\
& \text { RECUSE: (none) }
\end{aligned}
$$

7. Operations and Maintenance Update (Informational/Action Item)
a. Update from MBK Engineers

Enclosure 3: Agenda Item 8.a - March 2023 Engineer's Report
b. Ongoing Maintenance Items

The Draft subventions application is included in the Board Packet. The CEQA resolution will be brought to the Board next month.
The Five Year Plan cover letter is included in the packet and ready for signature.
Flood response measures may be required for the upcoming storms. Reservoirs are full and water levels are expected to rise.

For the previous storms, Solano County has been added to Disaster Declaration DR-4683 for Emergency and Permanent Work and the District can engage with CalOES and FEMA. There are significant category A and B expenses and permanent repairs to be made.
There will be a public briefing on March $10^{\text {th }}$ that MBK will attend on behalf of the District. The request for public assistance through the FEMA Portal is due on March $18^{\text {th }}$.

Trustee Harris moved to designate President Young as the authorized agent and Trustee Gause as the Certifying Trustee on the Designation of Applicant's Agent Resolution.
Trustee Gause seconded and it passed by unanimous vote of Trustees present.

AYES: Baldwin, Gause, Harris, Young
NOES: (none)
ABSTAIN: (none)
RECUSE: (none)
8. Financial Management (Informational/Action Item)
a. Invoicing

Enclosure 4: Agenda Item 9.a - February Financial Manager's Report
Financial Manager Brown gave an update on the District's financial position. The budget workshop for the next Fiscal Year will be at the next meeting.

The District has been funding emergency work, including increased power costs. No adjustment to the District's budget is required at this time.
9. Little Egbert Project Update (Informational Only)

Staff shared two updates on the Little Egbert Multi-Benefit Project.
LEJPA staff continue to coordinate with DWR staff to conduct outreach. Staff recently met with the Delta Protection Commission staff and representatives from RD 501, Ryer Island.

LEJPA and DWR staff negotiated a scope of work for the next phase of the Project. LEJPA submitted all necessary documentation to DWR and the agreement should be executed within the next six months.
10. Other Reports (Informational Only)
a. Trustee Report(s)

None
b. General Manager's Report

None
c. Counsel Report (if needed)

None

## 11. Adjourn

a. The next regular Board meeting is April $6^{\text {th }}, 2023$.

Trustee Baldwin moved to adjourn the meeting.
Trustee Harris seconded and it passed by unanimous vote of Trustees present.

AYES: Baldwin, Gause, Harris, Young
NOES: (none)
ABSTAIN: (none)
RECUSE: (none)
The meeting was adjourned at 9:38am.

- Any documents related to agenda items that are made available to the Board before the meeting will be available for review by the public by contacting info@rd2084.org.
- If you need reasonable accommodation due to a disability, please contact info@rd2084.org at least 48 hours in advance of the meeting. This contact information may also be used for any questions you may have.
- Public comments are generally limited to three (3) minutes but may be more or less at the discretion of the Board.
- The Board may consider the agenda items listed above in a different order at the meeting, pursuant to the determination of the Board Chair. All items appearing on this agenda, whether or
not listed expressly for action, may be deliberated upon and subject to action at the discretion of the Board.


## ENCLOSURE 2

## AGENDA ITEM 7.a

## MEMORANDUM

April 6, 2023

TO: $\quad$ Reclamation District No. 2084

FROM: MBK Engineers
SUBJECT: April Engineer's Report
Trustees:

Described below are the items constituting the engineer's report to be discussed at your scheduled April, 2023 meeting.

## Winter- Spring 2023 Activities

1) Seepage monitoring: Continue to monitor seepage along Cache Slough periodically during normal tidal cycle.
2) Erosion monitoring: As part of levee patrols, District should monitor levee for active movement, prepare cost estimate for Cache Slough Repair, given possible assistance for FEMA. Determining permitting pathway required by FEMA, or normal regulatory processes.
3) Animal control: monitor waterside slope and shoulder for sinkholes or signs of fresh beaver activity; monitor landside slope for burrowing rodents. New sinkhole downstream of erosion slough needs to be monitored and repaired when conditions improve.
4) Roadway Grading - If a significant dry period is maintained the District should consider a contract to repair rutting to the gravel roadway. There is a potential for this work to be eligible for assistance from FEMA if we can prove that recent maintenance was performed by the District. Do we have records of previous gravel roadway work?

Flood Fight Supplies/March Storms - Ensure you have adequate flood fight supplies. While we will be experiencing a series of storms, the system still has capacity, although much less than we did in early January. Reservoirs are generally getting full or are being maintained at or near Top of Conservation, which will be increasing after March 31 so most reservoirs in the Sacramento will be in storage mode in the near-term. There does not appear to be any major rainfall events in the 10-day forecast.

FEMA/OES Coordination - The District and MBK will begin their coordination with FEMA/OES soon, we anticipate a call for our briefing and scoping meetings any day. We will continue to work with the District on the recovery side of this emergency.

Erosion Slip Repair considerations: We have reviewed the bathymetry data to help understand the nearsurface and channel geometry at the emergency erosion repair site. There is a deep hole adjacent to the toe of the levee at this location, and the preliminary cross section data shows a steep levee embankment and slope within the channel, which gives the District perspective on possible future design for a permanent repair. We will submit this project as a permanent repair through FEMA for consideration, along with the
emergency measure work already performed during the flood event. Depending on the FEMA approval/obligation the District can consider next options for moving forward with permanent repairs. If a waterside repair is performed, I'd suggest considering an RGP8 federal emergency permit


## ENCLOSURE 3

## AGENDA ITEM 7.c



646 S. CALIFORNIA ST. STOCKTON, CA 95203
PHONE: (209)466-9625 FAX: (209)466-1324
QUOTE \#
CUSTOMER: Reclamation District \# 2084
DATE March 17, 2023
CONTACT Matt
PHONE 916-826-4726


## ENCLOSURE 4

## AGENDA ITEM 8.a

## FINANCIAL MANAGER'S REPORT

## Reclamation District 2084

Board of Directors

As of March 31 ${ }^{\text {st }} 2023$

| Paid Invoices | Invoices Pending | Total Invoiced |
| :---: | :---: | :---: |
| $\$ 169,020.04$ | $\$ 19,818.44$ | $\$ 188,838.48$ |


| Current Budget | Less Invoice total | Budget Balance |
| :---: | :---: | :---: |
| $\$ 499,334.00$ | $\$ 188,838.48$ | $\$ 310,495.52$ |
|  |  |  |
| Revenue Balance | Less Invoice total | Project Balance |
| $\$ 300,415.79$ | $\$ 188,838.48$ | $\$ 111,577.31$ |

## Action Item

Informational Only.

Vendor
Invoice \# Date
Amount

| Expenses | Vendor | Invoice \# | Date | Amount |  |
| :---: | :--- | :---: | :---: | :---: | ---: |
| 1 | LWA | $1912000-0123$ | $2 / 26 / 2023$ | $\$$ | $7,843.87$ |
| 2 | PG\&E | 3082023 | $3 / 8 / 2023$ | $\$$ | $5,342.54$ |
| 3 | Richard Harris | 16 | $3 / 2 / 2023$ | $\$$ | $1,067.03$ |
| 4 | CA SWRCB | WD-0228046 | $3 / 22 / 2023$ | $\$$ | 365.00 |
| 5 | Delta Pump Co. | 3083 | $3 / 14 / 2023$ | $\$$ | $5,200.00$ |

## Fiscal Impact

District Invoices \# 1-5 were reviewed and found to be consistent with the contract and within budget. The total

Fiscal Year (FY) 2022-2023 (July 1st - June 30th)

[1] RD 2084 will be eligible for subvention funding for FY 22-23 expenses. State Reimbursements are assumed to occur in June of the following fiscal year.
[2] Expenses assumed eligible for State Subventions funding. Based on conversation with MBK.
[3] Includes expense reimbursements for RD2084 and LEJPA activities.
[4] Account includes carryover general funds and Subvention reimbursement from 20/21 costs.
[5] 400000 Series expenses anticipated to be $100 \%$ reimbursable by FEMA under DR-4683

The entries below reclassify previously paid expenses to emergency accounts in anticipation of FEMA reimbursement:

| Type | Date | Num | Name | Account | Debit | Credit |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| Bill | $01 / 08 / 2023$ | 33176 | ASTA | $200210 \cdot$ Emer. Monitoring/Gaging \& Resp. |  |  |
| Bill | $01 / 08 / 2023$ | 33176 | ASTA | $400210 \cdot$ Emer. Mon./Gaging \& Resp. - ER | $2,463.00$ |  |
| Type | Date | Num | Name |  |  |  |
| Bill | $02 / 06 / 2023$ | 02062023 | PG\&E | $200205 \cdot$ Electrical Power | Debit | Credit |
|  |  |  |  |  |  |  |
| Bill | $02 / 06 / 2023$ | 02062023 | PG\&E | $400205 \cdot$ Electrical Power - ER | $16,568.32$ |  |

Invoice 1

LARSEN WURZEL \& Associates, Inc.

2450 Venture Oaks Way, Suite 240
Sacramento, CA 95833
Phone (530) 665-8222 Fax (530) 406-1335

DATE: February 26, 2023
INVOICE \# 1912000-0123
FOR: RD 2084 Little
Egbert Tract

Reclamation District 2084
Attn: Mark Young
PO Box 698
Rio Vista, CA 94571

Professional Services: From January 1, 2023 through January 31, 2023
Contract Term: 11/01/2019 to 6/30/2023


Payment Due by 3/27/2023

| Budget Summary: | Amount | \% of Total |
| :--- | ---: | ---: |
| Contract Amount 1912000 | $\$ 145,488.00$ |  |
| Amendment No. 1 | $\$ 179,100.00$ |  |
| Amendment No. 2 | $\$ 81,264.00$ |  |
| Amendment No. 3 | $\$ 91,320.00$ |  |
| Amendment No. 4 | $\$ 56,484.00$ |  |
| Total Contract Amount | $\$ 553,656.00$ |  |
| Current Billings | $\$ 7,843.87$ | $1.4 \%$ |
| Prior Billings | $\$ 506,749.77$ | $91.5 \%$ |
| Total to Date | $\$ 514,593.64$ | $92.9 \%$ |
| Remaining Contract Authorization | $\$ 39,062.36$ | $7.06 \%$ |

## LWA Hours Detail

RD 2084 Little Egbert Tract

| 1912120: RD 2084 Administration |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Staff | Date | Code | Hours | Total | Description |
| Nagy | 1/3/23 | 1912120 | 1.00 | \$260.00 | Coordination w/ Moncrief (MBK) and Baker (LWA) re levee seepage site, potential high stages, and flood response preparedness measures. |
| Baker | 1/3/23 | 1912120 | 0.25 | \$59.00 | Discuss RD 2084 flood fighting. |
| Nagy | 1/4/23 | 1912120 | 1.00 | \$260.00 | Coordination w/ Harris and Baldwin (2084) re levee seepage site, potential high stages, and flood response preparedness measures. |
| Baker | 1/4/23 | 1912120 | 0.50 | \$118.00 | Attend Solano County OES Coordination call. |
| Nagy | 1/5/23 | 1912120 | 3.50 | \$910.00 | Prepare for and participate in RD 2084 Board Meeting; Transmit followup email to Board with river and weather forecast resources; Review and comment on draft Declaration of Emergency Board Resolution; Follow-up w/ Baker (LWA) re same; Coordinate current flood measures and status w/ DWR, Solano County, and RD 536. |
| Baker | 1/5/23 | 1912120 | 2.50 | \$590.00 | Attend and lead RD 2084 Board meeting; Finalize emergency resolution for Young to sign. |
| Baker | 1/9/23 | 1912120 | 0.25 | \$59.00 | Address 2084 emails. |
| Baker | 1/19/23 | 1912120 | 0.50 | \$118.00 | Send oaths of office to Trustees. |
| Baker | 1/20/23 | 1912120 | 1.00 | \$236.00 | Draft RD 2084 minutes. |
| Baker | 1/23/23 | 1912120 | 3.50 | \$826.00 | Set RD 2084 agenda; Finalize draft minutes and send to Nagy; Make minutes edits and send to Beltran and Young; Follow up on meeting items; Draft RD 2084 agenda for agenda setting meeting. |
| Nagy | 1/23/23 | 1912120 | 0.50 | \$130.00 | Review and comment on January RD Board Meeting Summary; Coordinate w/ Baker (LWA) re same. |
| Baker | 1/24/23 | 1912120 | 0.50 | \$118.00 | Follow up with Shapiro (Downey Brand) on upcoming meeting requirements. |
| Baker | 1/26/23 | 1912120 | 1.00 | \$236.00 | Draft board packet and agenda to send to Beltran. |
| Baker | 1/27/23 | 1912120 | 4.00 | \$944.00 | Update board agenda and packet; Load to website; Coordinate with Beltran on agenda posting; Fix resolution issue on RD 2084 website. |
| Baker | 1/28/23 | 1912120 | 0.25 | \$59.00 | Coordinate agenda posting with Jonsson. |
| Jonsson | 1/28/23 | 1912120 | 2.00 | \$344.00 | Post agenda for February 02, 2023 Board Meeting. |
| Baker | 1/30/23 | 1912120 | 0.25 | \$59.00 | Send Oaths of office to Solano Clerk. |
| Total Hours Task 1912120 |  |  |  | \$5,326.00 |  |
| Total Direct Expenses Task 1912120 |  |  |  | \$35.37 | (Refer to Direct Expense Detail) |
| Total Task 1912120 |  |  |  | \$5,361.37 |  |
| Subtotal | Nagy |  | 6.00 | \$1,560.00 |  |
| Subtotal | Baker |  | 14.50 | \$3,422.00 |  |
| Subtotal | Jonsson |  | 2.00 | \$344.00 |  |
| Total Hours Task 1912120 |  |  | 22.50 | \$5,326.00 |  |


| Staff | Date | Code | Hours | Total | Description |
| :---: | :---: | :---: | :---: | :---: | :--- |
| J. Brown | $1 / 3 / 23$ | 1912130 | 0.50 | $\$ 86.00$ | Revenue analysis. |


| Staff | Date | Code | Hours | Total | Description |
| :--- | :--- | :--- | :--- | :--- | :--- |
| J. Brown | $1 / 4 / 23$ | 1912130 | 1.00 | $\$ 172.00$ | Review of agency budget and scenarios for flood fighting. Preparation <br> for Board Meeting. |
| J. Brown | $1 / 5 / 23$ | 1912130 | 2.50 | $\$ 430.00$ | Attended Board meeting and reviewed correspondence regarding <br> emergency declaration. Routed for signature via DocuSign. |
|  |  |  |  |  | Performed December bank reconciliation. Correspondence with auditor <br> to finalize audit. Backed up accounting software. Began calculating <br> emergency budget needs. |
| J. Brown | $1 / 6 / 23$ | 1912130 | 1.75 | $\$ 301.00$ | Began formulating numbers for O\&M landowner assessment invoice. |
| J. Brown | $1 / 13 / 23$ | 1912130 | 0.25 | $\$ 43.00$ |  |
| J. Brown | $1 / 17 / 23$ | 1912130 | 1.25 | $\$ 215.00$ | Store and transmit final audit and required communications. Budget <br> analysis and creation of emergency response landowner invoice. |
| J. Brown | $1 / 18 / 23$ | 1912130 | 0.50 | $\$ 86.00$ | Finalize and transmit landowner assessment invoice. |
| J. Brown | $1 / 19 / 23$ | 1912130 | 0.50 | $\$ 86.00$ | Finalize LEJPA advocate invoice. |
| J. Brown | $1 / 23 / 23$ | 1912130 | 0.75 | $\$ 129.00$ | Attended agenda setting meeting, updated District expenses. |

## LWA Direct Expense Detail

RD 2084 Little Egbert Tract


| Print Date | Amount Paid | Recipient | Carrier | Class Service | Cost Code |
| :--- | ---: | :--- | :--- | :--- | :--- |
| $1 / 20 / 2023$ | $\$ 5.70$ | 10 NetStamps at $\$ 0.57$ each | USPS | First Class (R) | $<$ None> |
| $1 / 24 / 2023$ | $\$ 15.75$ | 25 NetStamps at $\$ 0.63$ each | USPS | First Class (R) | 1912000 |
| $1 / 24 / 2023$ | $\$ 15.75$ | 25 NetStamps at $\$ 0.63$ each | USPS | First Class (R) | 1912000 |
| $1 / 30 / 2023$ | $\$ 15.00$ | 25 NetStamps at $\$ 0.60$ each | USPS | First Class (R) | RD 784 |
| $1 / 30 / 2023$ | $\$ 15.00$ | 25 NetStamps at $\$ 0.60$ each | USPS | First Class (R) | RD 784 |
| $1 / 30 / 2023$ | $\$ 15.00$ | 25 NetStamps at $\$ 0.60$ each | USPS | First Class (R) | RD 784 |
| $1 / 30 / 2023$ | $\$ 15.00$ | 25 NetStamps at $\$ 0.60$ each | USPS | First Class (R) | RD 784 |
| $1 / 30 / 2023$ | $\$ 6.00$ | 10 NetStamps at $\$ 0.60$ each | USPS | First Class (R) | RD 784 |

Invoice 2

## Service For:

RECLAMATION DISTRICT 2084
Please see details page.

## Questions about your bill?

Agricultural Specialist available:
Mon-Fri: 7am to 6pm
1-877-311-3276
www.pge.com/MyEnergy

## Ways To Pay

www.pge.com/waystopay

## Your Account Summary

| Amount Due on Previous Statement | $\$ 16,568.32$ |
| :--- | ---: |
| Payment(s) Received Since Last Statement | 0.00 |
| Previous Unpaid Balance | $\$ 16,568.32$ |
| Current PG\&E Electric Delivery Charges | $\$ 3,329.12$ |
| Electric Adjustments | -38.39 |
| MCE Electric Generation Charges | $2,051.81$ |

Total Amount Due by 03/27/2023 \$21,910.86


## Important Messages

Your charges on this page are separated into delivery charges from PG\&E and generation or procurement charges from an energy provider other than PG\&E. These two charges are for different services and are not duplicate charges.

Please return this portion with your payment. No staples or paper clips. Do not fold. Thank you.



Total Amount Due:
\$21,910.86

Amount Enclosed:
\$

PG\&E
BOX 997300
SACRAMENTO, CA 95899-7300

# Important Phone Numbers－Monday－Friday 7 a．m．－7 p．m．，Saturday 8 a．m．－5 p．m． <br> Customer Service（All Languages；Relay Calls Accepted）1－800－743－5000 TTY 7－1－1 

Servicio al Cliente en Español（Spanish）華語客戶服務（Chinese）

1－800－660－6789
1－800－893－9555

## Rules and rates

You may be eligible for a lower rate．Find out about optional rates or view a complete list of rules and rates，visit www．pge．com or call 1－800－743－5000．
If you believe there is an error on your bill，please call 1－800－743－5000 to speak with a representative．If you are not satisfied with our response，contact the California Public Utilities Commission（CPUC），Consumer Affairs Branch（CAB）， 505 Van Ness Avenue，Room 2003，San Francisco，CA 94102，1－800－649－7570 or 7－1－1（8：30 AM to 4：30 PM，Monday through Friday）or by visiting www．cpuc．ca．gov／complaints／．
To avoid having service turned off while you wait for the outcome of a complaint to the CPUC specifically regarding the accuracy of your bill，please contact CAB for assistance．If your case meets the eligibility criteria，CAB will provide you with instructions on how to mail a check or money order to be impounded pending resolution of your case．You must continue to pay your current charges while your complaint is under review to keep your service turned on．
If you are not able to pay your bill，call PG\＆E to discuss how we can help．You may qualify for reduced rates under PG\＆E＇s CARE program or other special programs and agencies may be available to assist you．You may qualify for PG\＆E＇s Energy Savings Assistance Program which is an energy efficiency program for income－qualified residential customers．

## Important definitions

Rotating outage blocks are subject to change without advance notice due to operational conditions．
Demand charge：Many non－residential rates include a demand charge．Demand is a measurement of the highest usage of electricity in any single fifteen（or sometimes five）minute period during a monthly billing cycle．Demand is measured in kilowatts（or kW）．High demand is usually associated with equipment start－up．By spreading equipment start－ups over a longer period of time，you may be able to lower demand and reduce your demand charges．
Time－of－use electric prices are higher every day during afternoons and evenings，and lower at other times of the day．Prices also change by season，with higher prices in the summer and lower prices in the winter．

Dịch vụ khách tiếng Việt（Vietnamese）<br>1－800－298－8438<br>Business Customer Service<br>1－800－468－4743

Wildfire Fund Charge：Charge on behalf of the State of California Department of Water Resources（DWR）to fund the Califomia Wildfire Fund．For usage prior to October 1，2020，this charge included costs related to the 2001 California energy crisis，also collected on behalf of the DWR．These charges belong to DWR，not PG\＆E．
Power Charge Indifference Adjustment（PCIA）：The PCIA is a charge to ensure that both PG\＆E customers and those who have left PG\＆E service to purchase electricity from other providers pay for the above market costs for electric generation resources that were procured by PG\＆E on their behalf． ＇Above market＇refers to the difference between what the utility pays for electric generation and current market prices for the sale of those resources．Visit www．pge．com／cca．
Wildfire Hardening Charge：PG\＆E has been permitted to issue bonds that enable it to recover more quickly certain costs related to preventing and mitigating catastrophic wildfires，while reducing the total cost to its customers． Your bill for electric service includes a fixed recovery charge called the Wildfire Hardening Charge that has been approved by the CPUC to repay those bonds． The right to recover the Wildfire Hardening Charge has been transferred to a separate entity（called the Special Purpose Entity）that issued the bonds and does not belong to PG\＆E．PG\＆E is collecting the Wildfire Hardening Charge on behalf of the Special Purpose Entity．For details visit： www．pge．com／tariffs／assets／pdf／tariffbook／ELEC＿PRELIM＿JF．pdf．
Recovery Bond Charge／Credit：Your bill for electric senvice includes a charge that has been approved by the CPUC to repay bonds issued for certain costs related to catastrophic wildfires．Separately，a PG\＆E trust provides a customer credit equal to the charge for customers．Visit www．pge．com／billexplanation for additional details on charge item．
Gas Public Purpose Program（PPP）Surcharge．Used to fund state－mandated gas assistance programs for low－income customers，energy efficiency programs， and public－interest research and development．

Visit www．pge．com／billexplanation for more definitions．To view most recent bill inserts including legal or mandated notices，visit www．pge．com／billinserts．

## See the table reflecting＂Your Electric Charges Breakdown＂on the last page

＂PG\＆E＂refers to Pacific Gas and Electric Company，a subsidiary of PG\＆E Corporation．© 2023 Pacific Gas and Electric Company．All rights reserved．
Please do not mark in box．For system use only．

Update My Information（English Only）
Please allow 1－2 billing cycles for changes to take effect

## Account Number：1966226048－8

Change my mailing address to：

| City |  |
| :--- | :--- |
| Primary | Primary |
| Phone | Email |

## Ways To Pay

－Online via web or mobile at www．pge．com／waystopay
－By mail：Send your payment along with this payment stub in the envelope provided．
－By debit card，Visa，MasterCard，American Express，or Discover：Call 877－704－8470 at any time．（Our independent service provider charges a fee per transaction．）
－At a PG\＆E payment center or local office：To find a payment center or local office near you，please visit www．pge．com or call 800－743－5000．Please bring a copy of your bill with you．

## Summary of your energy related services



Details of PG\&E Electric Delivery Charges
01/31/2023-03/01/2023 (30 billing days)
Service For: RIO VISTA . 2 MI N/RYER
Service Agreement ID: 1969871128
Rate Schedule: AGC Ag35+ kW High Use


03/01/2023

| Customer Charge | 1 | days | @ \$1.43343 | \$1.43 |
| :---: | :---: | :---: | :---: | :---: |
| Demand Charge ${ }^{1}$ |  |  |  |  |
| Max Demand | 99.200000 | kW | @ \$14.62000 | 48.34 |
| Energy Charges |  |  |  |  |
| Peak | 203.760000 | kWh | @ \$0.20295 | 41.35 |
| Off Peak | 1,770.400000 | kWh | @ \$0.17726 | 313.82 |
| Generation Credit |  |  |  | -198.36 |
| Power Charge Indifference Adjustment |  |  |  | 0.38 |
| Franchise Fee Surcharge |  |  |  | 1.97 |

## Total PG\&E Electric Delivery Charges $\mathbf{\$ 2 , 4 0 4 . 6 6}$

${ }^{1}$ Demand charges are prorated for the number of days in each rate period 2019 Vintaged Power Charge Indifference Adjustment
Average Daily Usage (kWh / day)

| Last Year | Last Period | Current Period |
| :---: | :---: | :---: |
| 162.47 | $1,893.67$ | 460.08 |

Account No: 1966226048-8 Statement Date: 03/08/2023

Due Date: 03/27/2023

## Service Information

Meter \#
1009485877
Total Usage
13,802.400000 kWh
Serial
Rotating Outage Block

## Additional Messages

From March 1, 2022 to February 28, 2023, the Wildfire Fund Charge is offset by $\$ 0.00109 / \mathrm{kWh}$ to reflect excess funds from the Department of Water Resources (DWR) Bond charge. The Wildfire Fund Charge is also offset by an additional $\$ 0.00084 / \mathrm{kWh}$ during this same period for excess funds from the DWR Power charge. These charges were included in your electric charges prior to 2021 and were related to bonds issued and energy provided to customers by DWR during the 2000-2001 California energy crisis.

Electric Usage This Period: $13,802.400000 \mathrm{kWh}, 30$ billing days


## Details of MCE Electric Generation Charges

01/31/2023-03/01/2023 (30 billing days)
Service For: RIO VISTA . 2 MI N/RYER
Service Agreement ID: 1962948866 ESP Customer Number: 1969871128

## 01/31/2023-03/01/2023

| Rate Schedule: AGC |  |  |  |  |
| :--- | ---: | :--- | ---: | ---: |
| Off Peak Winter | $12,031.680000$ | $\mathrm{kWh} @ \$ 0.09400$ | $\$ 1,130.98$ |  |
| Peak Winter | $1,770.720000$ | $\mathrm{kWh} @ \$ \$ 0.11800$ | 208.94 |  |
| Energy Commission Tax |  | Net Charges | $1,339.92$ | 4.14 |

## Total MCE Electric Generation Charges

For questions regarding charges on this page, please contact:
MCE
1-888-632-3674
info@mcecleanenergy.org

## Additional Messages

MCE is a not-for-profit, public agency that sources 60-100\% renewable energy for your electricity supply.

MCE's generation charges replace what PG\&E would otherwise charge you for electric generation. These charges are refunded to you in the 'Generation Credit' line on the 'Details of PG\&E Electric Delivery Charges' page of your statement. PG\&E continues to provide electric delivery and billing services. Gas services are not provided by MCE.

If you have any questions about MCE, please visit us online at www.mceCleanEnergy.org, or visit our local offices at:

MCE
1125 Tamalpais Avenue
San Rafael, CA 94901
or
MCE
2300 Clayton Road, Suite 1150
Concord, CA 94520
We're happy to help!
MCE is committed to protecting our customer privacy. Learn more about our privacy policy at mceCleanEnergy.org/privacy.

Details of PG\&E Electric Delivery Charges
01/31/2023-03/01/2023 (30 billing days)
Service For: NMILLOW RANCH
Service Agreement ID: 1960301236
Rate Schedule: AGB Ag35+ kW Med Use

## 01/31/2023-02/28/2023

| Customer Charge | 29 | days | @ \$0.91565 | \$26.55 |
| :---: | :---: | :---: | :---: | :---: |
| Demand Charge ${ }^{1}$ |  |  |  |  |
| Max Demand | 16.556000 | kW | @ \$7.33000 | 117.31 |
| Energy Charges |  |  |  |  |
| Peak | 741.492000 | kWh | @ \$0.29456 | 218.41 |
| Off Peak 4 | 4,473.796000 | kWh | @ \$0.26530 | 1,186.90 |
| Generation Credit |  |  |  | -690.69 |
| Power Charge Indifference Adjustment |  |  |  | 0.99 |
|  |  |  |  | 5.22 |

03/01/2023

| Customer Charg |  | 1 days | @ \$0.91565 | \$0.92 |
| :---: | :---: | :---: | :---: | :---: |
| Demand Charge ${ }^{1}$ |  |  |  |  |
| Max Demand |  | 15.536000 kW | @ \$8.16000 | 4.23 |
| Energy Charges |  |  |  |  |
| Peak |  | 46.100000 kWh | @ \$0.30598 | 14.11 |
| Off Peak |  | 319.026000 kWh | @ \$0.27672 | 88.28 |
| Generation Credit |  |  |  | -48.21 |
| Power Charge Indifference Adjustment |  |  |  | 0.07 |
| Franchise Fee Surcharge |  |  |  | 0.37 |
| Total PG\&E Electric Delivery Charges |  |  |  | \$924.46 |
| ${ }^{1}$ Demand charges are prorated for the number of days in each rate period |  |  |  |  |
| 2019 Vintaged Power Charge Indifference Adjustment |  |  |  |  |
| Average Daily Usage (kWh / day) |  |  |  |  |
| Last Year | Last Period | Current Period |  |  |
| 19.74 | 327.69 | 186.01 |  |  |

Account No: 1966226048-8 Statement Date: 03/08/2023

Due Date: 03/27/2023

Service Information
Meter \#
1008837252
Total Usage $\quad 5,580.414000 \mathrm{kWh}$
Serial
Rotating Outage Block

## Additional Messages

CA Climate Credit -
You received a Climate Credit on this month's electric bill. For more information about this California Climate Credit, visit www.cpuc.ca.gov/smallbusinessclimatecredit

From March 1, 2022 to February 28, 2023, the Wildfire Fund Charge is offset by $\$ 0.00109 / \mathrm{kWh}$ to reflect excess funds from the Department of Water Resources (DWR) Bond charge. The Wildfire Fund Charge is also offset by an additional $\$ 0.00084 / \mathrm{kWh}$ during this same period for excess funds from the DWR Power charge. These charges were included in your electric charges prior to 2021 and were related to bonds issued and energy provided to customers by DWR during the 2000-2001 California energy crisis.

Electric Usage This Period: $\mathbf{5 , 5 8 0 . 4 1 4 0 0 0} \mathbf{k W h}, \mathbf{3 0}$ billing days


ENERGY STATEMENT
www.pge.com/MyEnergy

Account No: 1966226048-8
Statement Date: 03/08/2023
Due Date: 03/27/2023

## Details of PG\&E Electric Delivery Charges (continued)

Service For: N/WILLOW RANCH
Service Agreement ID: 1960301236

## Adjustments

CA Climate Credit

## Details of MCE Electric Generation Charges

01/31/2023-03/01/2023 (30 billing days)
Service For: NNILLOW RANCH
Service Agreement ID: 1962038152 ESP Customer Number: 1960301236

## 01/31/2023-03/01/2023

| Rate Schedule: AGB |  |  |  |  |
| :--- | ---: | :--- | ---: | ---: |
| Off Peak Winter | $4,792.822000$ | kWh @ $\$ 0.12300$ | $\$ 589.52$ |  |
| Peak Winter | 787.592000 | kWh @ $\$ 0.14800$ | 116.56 |  |
|  | Net Charges 706.08 |  |  |  |
| Energy Commission Tax |  | 1.67 |  |  |

## Total MCE Electric Generation Charges

For questions regarding charges on this page, please contact:
MCE
1-888-632-3674
info@mcecleanenergy.org

## Additional Messages

MCE is a not-for-profit, public agency that sources 60-100\% renewable energy for your electricity supply.

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or
MCE
2300 Clayton Road, Suite 1150
Concord, CA 94520
We're happy to help!
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| Your Electric Charges Breakdown (from page 2) |  |
| :--- | ---: |
| Transmission | $\$ 657.90$ |
| Distribution | $2,057.95$ |
| Electric Public Purpose Programs | 441.38 |
| Nuclear Decommissioning | 26.17 |
| Wildfire Fund Charge | 70.35 |
| Recovery Bond Charge | 208.18 |
| Recovery Bond Credit | -208.18 |
| Wildfire Hardening Charge | 60.82 |
| Competition Transition Charges (CTC) | 5.23 |
| Energy Cost Recovery Amount | -13.76 |
| PCIA | 3.69 |
| Taxes and Other | 19.39 |
| Total Electric Charges | $\mathbf{\$ 3 , 3 2 9 . 1 2}$ |

Invoice 3

## Trustee Compensation Request Form

Trustee Name: 4415


| 6-Feb |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |

## Invoice 4

## INVOICE

## Annual Permit Fees Required by Sections 13260 \& 13269

of the California Water Code
Water Boards

| FACILITY ID (WDID): | 5A48CR00182 |
| :--- | :--- |
| FACILITY NAME: | LITTLE EGBERT TRACT 2020 GEOTE |
|  | RIO VISTA, CA 94571 |$\quad$ BILLING PERIOD: $07 / 01 / 22-06 / 30 / 23$


|  | Total Amount Due by <br> Friday, February 17, 2023 | $\$ 365.00$ |
| :--- | :--- | :--- |
| RECLAMATION DISTRICT 2084 |  |  |
| MARK YOUNG |  |  |
| PO BOX 698 |  |  |
| RIO VISTA, CA 94571 |  |  |

Invoice details are shown on the back

# STATE WATER RESOURCES CONTROL BOARD <br> Annual Permit Fee 

Facility ID: 5A48CR00182
Billing Period: 07/01/22-06/30/23
Invoice No: WD-0228046
Amount Due:
$\$ 365.00$
Due By: Friday, February 17, 2023

PLEASE REMIT YOUR PAYMENT ON OR BEFORE THE DUE DATE SHOWN ABOVE. LATE PAYMENT COULD RESULT IN PENALTIES UNDER PROVISIONS OF THE WATER CODE SECTION 13261. THESE ACTIONS COULD INCLUDE DAILY PENALTIES IN ADDITION TO YOUR FEE OR OTHER ACTIONS DEEMED APPROPRIATE BY THE REGIONAL BOARD.

## Make your check payable to State Water Resources Control Board

If you have any questions about this invoice, please call the Water Board at 916-464-4727.

Retain this portion for your records
Please detach and return this portion with your paymentCHECK HERE FOR ADDRESS CORRECTION ON THE BACK

INVOICE NO: WD-0228046
RECLAMATION DISTRICT 2084
MARK YOUNG
PO BOX 698
RIO VISTA, CA 94571
(530) 613-6380

SWRCB

DUE BY: 2/17/23
FACILITY ID (WDID): 5A48CR00182
FACILITY NAME: LITTLE EGBERT TRACT 2020 GEOTE
RIO VISTA, CA 94571

# STATE WATER RESOURCES CONTROL BOARD <br> INVOICE DETAILS 

| FACILITY ID (WDID): 5A48CR00182 ORDER NO: | INVOICE NO: WD-0228046 <br> BILLING PERIOD: 07/01/22-06/30/23 REGION: 5 S |  |
| :---: | :---: | :---: |
| DESCRIPTION |  | AMOUNT |
| 87 |  | 365.00 |
| WQC LOW IMPACT DISCHARGES |  |  |
|  | TOTAL AMOUNT DUE | \$ 365.00 |

If you have any questions about this invoice, please call the Water Board at 916-464-4727.
or you may send an email (preferred) to: R5-Fees@waterboards.ca.gov
Web Site Address: Visit the Water Quality Fees website for more information: https://www.waterboards.ca.gov/resources/fees/water_quality/
For payment status of your invoice, please go to the "Stormwater and Wastewater permit Fee Invoice Information" link at https://public3.waterboards.ca.gov/infofees/faces/invoiceSearch.xhtml

Please allow 10 business days after mailing for your payment to be posted to the database.

## BILLING ADDRESS CORRECTIONS

Please print the new billing address information in the space provided below
Please check box if the facility has changed ownership.
FACILITY ID (WDID):
5A48CR00182
LITTLE EGBERT TRACT 2020 GEOTE


## State Water Resources Control Board

To Pay Online by Credit Card or Electronic Fund Transfer (Debit)
Go to: https://www.waterboards.ca.gov/make_a_payment/

Visit the Water Quality Fees website for additional information, including our Taxpayer ID\#, Frequently Asked Questions, stakeholder information and to search for your permit's invoice status:
http://www.waterboards.ca.gov/resources/fees/water_quality/

For questions about your invoice and/or permit, contact the appropriate Regional Water Quality Control Board below:

| Region | Email (preferred) |
| :---: | :---: |
| 1 - North Coast | Lori.Foster@waterboards.ca.gov |
| 2 - San Francisco | Yuliya.Scales@waterboards.ca.gov |
| 3 - Central Coast | RB3-Fees@waterboards.ca.gov |
| 4 - Los Angeles | RB4Fees@waterboards.ca.gov |
| $5 F-$ Central Valley (Fresno) | RB5F-Fees@waterboards.ca.gov |
| $5 R$ - Central Valley (Redding) | RB5R-Fees@waterboards.ca.gov |
| $5 S$ - Central Valley (Sacramento) | R5-Fees@waterboards.ca.gov |
| 6 - Lahontan (S. Lake Tahoe) | Amber.Wike@waterboards.ca.gov |
| $6 B$ - Lahontan (Victorville) | Sandra.Lopez@waterboards.ca.gov |
| 7 - Colorado River Basin | Maribel.Schiavone@waterboards.ca.gov |
| 8 - Santa Ana | RB8Fees@waterboards.ca.gov |
| 9 - San Diego | Kimberly.McMurray-Cathcart@waterboards.ca.gov |

[^0]Invoice 5

## INVOICE

BILL TO
INVOICE \# 3083
Reclamation District 2084
DATE 03/14/2023
PO Box 698
DUE DATE 03/29/2023
Rio Vista, Ca 94571-0698

## TERMS Net 15



All credit card payments are subject to a $3 \%$ charge of your total amount due.
One-year warranty on all materials except electrical materials. No warranty on electrical materials. Removal and installation of materials not covered under warranty.

## ENCLOSURE 5

## AGENDA ITEM 8.b

Fiscal Year 2023-2024 (Jan-June 2024)

[1] RD 2084 will be eligible for subvention funding for FY $23-24$ expenses. State Reimbursements are assumed to occur in June of the following fiscal year.
[2] Expenses assumed eligible for State Subventions funding. Based on conversation with MBK.
[3] Expenses assumed eligible for FEMA Funding, based on conversation with MBK.

[^1]| $\$ 240,000$ | $\$ 240,000$ |
| :--- | :---: |
| $-\$ 240,000$ | $-\$ 240,000$ |


[^0]:    E. Joaquin Esquivel, chair | Eileen Sobeck, executive director

[^1]:    100101B Landowner Contributions (Revenue)
    100311 Member Agency Assessment (LEJPA)

